



# Cumberland County Fire Chiefs' Association

*"Preservation of Life and Property through Organization"*

## Minutes of the 24 June 2024, Monthly Meeting



The general membership Chiefs' meeting was hosted by Fire Chief Gary Brock of Beaver Dam Volunteer Fire Department. The association thanks Chief Brock and his crew as well as the Ladies Auxiliary for their great hospitality. Tonight's meal was sponsored by CW Williams from Fire Dex.

**Call to Order:** The meeting was called to order by President Johnson at 7:00 pm.

**Opening Prayer:** Assistant association Chaplain Tatum provided the opening prayer followed by dinner.

**Pledge of Allegiance:** President Johnson led the Pledge of Allegiance.

**Roll Call:** Roll call was conducted with 8 departments and 5 associate members present.

### **Members Absent:**

Fire/EMS Departments: **Spring Lake Fire Department/Fire Commissioner**

**Approval of Minutes:** The minutes of May 20, 2024, meeting was approved as presented.

### **Guests:**

**Vendors Present:** CW Williams/Damion Owens with Fire Dex  
Zach Tolbert of Global Life  
Cdr, Tim Oloane with North Carolina FF Memorial Committee  
Piedmont Gas with multiple representatives

**Treasurer's Report:** A detailed association financial report was provided along with a hard copy fund balance, and a detailed profit and loss report for the fiscal year to date.

### **Meeting Points of Interests:**

- *Dep Chief Richtmeyer discussed the transition out of the Regional Hazmat lead role. The new POC is Chief Autry.*
- *Damion Ownes from Fire Dex discussed new gear available called AERO-Flex. Connect with him for a detailed presentation in your station. You are welcome to check out the manufacturing facility in Old Fort, NC.*
- *Zach Tolbert from the Family Heritage Division/Global Life was present to speak on various cancer and disability policies that are available.*
- *Piedmont Gas made a lengthy presentation on systems, emergency response along with contact information for potential county response.*

- *Honor Guard Commander Tim Oloane, on behalf of the North Carolina Fallen Firefighter Foundation spoke on need for expansion of the North Carolina Memorial. The plan for future expansion will cost approximately 1 million dollars. We ask for donations to help fund the fund. Any amount will be helpful.*
- ***Next Chiefs' Meeting is scheduled for Monday 22<sup>nd</sup>, 2024, hosted by Fire Chief Dove of Fayetteville Fire Department, Dinner will be served. The meeting will be held at the Purdue Drive Recreation Center, starting at 7PM.***
- *Fayetteville Air-1 has Air rotation responsibilities for the month of July followed by Air-19, Stoney Point FD in August.*

### **Items of Interest Handouts**

1. Jan-May Monthly Incident Response Statistics
2. Truist Balance Sheet 06/24/2024
3. Truist Interest Earned
4. CCFCA FY24/25 Budget memorandum County Manger Updated dated May 23, 2024
5. AED Purchase Reimbursement Request dated June 24, 2024
6. FFD Fire Chief K. Dove – Available Hurst Equipment E-Mail June 24, 2024
7. LEPC Minutes dated April 25, 2024
8. FTCC Training Opportunities

### **OLD BUSINESS:**

1. President Johnson informed the membership that he is working with Cumberland County Emergency Services Director Gene Booth to address needed tweaks to the 2019 County Fire Contract, which Expires on June 30<sup>th</sup>, 2024. Once this is finalized, we will provide a copy to each district Chief. Fire Contract changes were discussed by Director Geen Booth and President Johnson. Several changes were made and/or updated.
  - a. Updated all applicable dates.
  - b. Updated terminology to remove Arson Task Force to Fire Investigation Unit (FIU)
  - c. Adjusted the Annual Audit requirement to align with our current audit submission.
  - d. Changed the County ISO rating from a 5 to a 6 pertaining to the minimum requirement.
  - e. Background checks were updated to reflect the new NC General Statutes GS 153-234
  - f. NIFRS was changed to NERIS.
  - g. Web EOC Quarterly Exercise participation was emphasized and maintained a trained WED EOC staff.
  - h. Minimum Rescue Qualifications for Regional Response Program will be adjusted. This change pertains to both qualified Technical Rescuers and a minimum Station Rescue Certifications and Rescue Apparatus. Rescue issue will be addressed through an addendum next year for an effective date of July 1<sup>st</sup>, 2025.
2. President Johnson discussed our current AED dilemma surrounding the excessive cost of replacement pads and batteries. He is recommending that we use the funds currently available through the Health Department for CCFCA AED pads and battery purchases. The recommendation is that we replace 130 of our current AEDs and purchase 130 Stryker LIFEPAK 1000 which are compatible with EMS thus allowing PAD exchange with the responding medical unit. To affect this purchase and exchange Cumberland County is requesting

that we turn in our current CARDIAC Science Power heart G5 AEDs for distribution in county owned facilities including schools. To utilize the ARP funds the issue goes back to the ARP Committee where Fire Commissioner Keefe is chair. With 100% voting membership in attendance the Chiefs concurred with exchanging our current Power heart G-5 AEDs and pursuing the purchase of 130 Stryker LIFEPAK 1000 which are compatible for direct AED Pad Exchange on the scene with the responding Cape Fear Valley Medic Unit. Gather your AED's and PADs to turn in with new batteries.

3. President Johnson addressed the membership on our First Due RMS Implementation Update, which is moving forward, with all stations receiving POC emails. He asked all chiefs to ensure that a station POC is assigned and participates with all implementation venues. This will be done via zoom and all vital sessions recorded and placed in the implementation library for everyone to review. Informed the membership to plan for the in-person Train-The-Trainer class scheduled for July 23 through 25 at one of the FTCC main campus computer labs. He also advised that the association has a pending bill from Central Square for \$2,340.00 that includes Public Safety Project Management Services, and Public Safety Technical Services. Central Square is what links our departments and First Due RMS to CAD. The bill is due when all services have been completed. Switch over is on July 30<sup>th</sup>. ER ends on July 31<sup>st</sup>.
4. President Johnson addressed the 2024 Valor Awards which are scheduled for Tuesday, September 10<sup>th</sup>, 2024. The event host is Manna Church and will start at 0730. President Johnson discussed with all the importance of reviewing your membership, whereas every fire department should have at least one (1) Merit Award presentation to recognize your department's outstanding performers. The remaining categories are Life Safety and Valor.
5. President Johnson provided an update on the progress made with the association's 2009 Surrey Fire Safety House. Over the past 8 months, significant improvements have been completed, including re-sealing the roof, upgrading the exterior lighting system to energy efficient LEDs, replacing the old and damaged wrap with a new and modern design, fitting new tires, replacing the manual awning with an electric/battery operated awning, and repairing minor body damages. However, there remains a need to upgrade the technology package that operates the various fire safety and sever weather props within the safety house to bring it up to the current state of the art. President Johnson proposed sending the 16-year-old Fire Safety House back to the manufacturer in Ohio for a complete technology upgrade, which would involve dismantling and aesthetically replacing walls, ceiling and fireplace to accommodate the new technology. A quote from Surry Fire Safety revealed a total cost of \$21,760.00, including the replacement of our generator that was ultimately deemed unnecessary, bringing the final cost down to \$12,495.90, covering transportation expenses. Hopefully, there will not be any unforeseen costs associated. He suggested utilizing SCIF funds designated for fire prevention to finance the technology upgrades. Following a discussion with the membership, during which no objections were raised, President Johnson confirmed that the project will proceed. The Fire Safety House is expected to be out of service for 6 to 8 weeks during the upgrade process. President Johnson thanked the membership for their continued support of our combined public Fire Life Safety Education initiatives.
6. President Johnson discussed the foam replacement process for the three county foam trailers. OSFM has been designated to spearhead the replacement project with state funds going to OSFM. Chief Chris Davis with OSFM recently verified foam on hand for accurate replacement. The state will disperse our foam but does not have the funding to replace it. Procurement will

have to be secured with the SCIF fund. The team is still waiting for information on the newest Green Foam to be approved

### **NEW BUSINESS:**

1. President Johnson addressed the on-going issues with Central Square and calls not populating as expected. Adam Johnson mentioned that IT is working on the data push issues. If you have issues, please connect with Adam on tracking down the issue.
2. President Johnson addressed the email originally sent by Chief Dove from FFD. He is making available a number of Hurst tools that he can make available on load to any county department. If your department needs anything, reach out to Chief Dove.

### **OFFICIAL ASSOCIATION / FIRE STATION ID CARDS** (Coordinated through Station 13 at 910-424-0694 Ms. Johnson or Ms. Garris)

- Nothing was shared with the group.

### **STANDARDS & POLICY COMMITTEE** Fire Chief Scott Bass (Westarea FD) Chairperson, E-Mail: [wfd2501@nc.rr.com](mailto:wfd2501@nc.rr.com)

- Nothing was shared with the group.

### **COMMUNICATIONS /DISPATCH STEERING / AVL COMMITTEE** Chief Steve Parrish, Cumberland Road FD, Chairperson, E-Mail: [crfd501@nc.rr.com](mailto:crfd501@nc.rr.com)

- Nothing shared for the group.

### **TRAINING COMMITTEE** Assistant Chief Kevin Murphy (Stoney Point) Chairperson

E-Mail [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com)

- Tender Task Force Training will take place at Stoney Point Fire on the 27<sup>th</sup> of June for all interesting departments. If you are interested, reach out to Chief Murphy on the specifics.
- Chief Bass addressed the issue with the Fayetteville Academy and getting appropriate classes, FTCC newest Fire Director commented on the issue but will follow up.

### **RESCUE COMMITTEE** Deputy Chief Hank Harris (Cotton FD) Chairperson, E-Mail: [hankharris@cottonfirerescue.org](mailto:hankharris@cottonfirerescue.org)

- Nothing shared for the group.

### **MEMORIAL COMMITTEE** Fire Chief Ronnie Marley (Pierces Mill FD) Chairperson, E-Mail: [ronniemarley0301@gmail.com](mailto:ronniemarley0301@gmail.com) or Deputy Fire Chief David Richtmeyer (*Memorial Service Co-ordinator*) E-Mail: [davidrichtmeyer@fayettevillenc.gov](mailto:davidrichtmeyer@fayettevillenc.gov)

- Planning for this year's event is about to start. An update of the LODD roster is forth coming.

### **FINANCE COMMITTEE** Deputy Chief, Freddy Johnson Jr. (Stoney Point) Chairperson, E-Mail: [spfd1302@nc.rr.com](mailto:spfd1302@nc.rr.com)

- Information is in your packet for review.

**FIRE LIFE SAFETY EDUCATION COMMITTEE** – Fire Marshal Kevin Lowther Chairperson,  
Email -[klowther@cumberlandcountync.gov](mailto:klowther@cumberlandcountync.gov)

- A Smoke Alarm update was given and offered to more departments as needed.
- FEMA Fire Prevention Grant was submitted last month for \$100,000 to buy more smoke alarms

**SCIF PROJECT COMMITTEE** - Fire Chief Keith Matthews (GFFD # 17) Chairperson.  
E-Mail: [gffd1701@nc.rr.com](mailto:gffd1701@nc.rr.com)

- Inactive until third quarter in FY 24-25
- Will go active July 1<sup>st</sup>, 2024.
- Everyone is encouraged to think about upcoming projects and submit recommendations to Chief Matthews (1701) Committee Chair.

**LEPC UPDATE Fire** Chief Logan Herndon (Grays Creek # 18 & Fayetteville FD) Representative

- Nothing for the group

### **ASSOCIATE MEMBERS REPORT**

**CUMBERLAND COUNTY MANAGERS' OFFICE** (Clarence Grier, County Manager)

- Not Present.

**EMERGENCY SERVICES DIRECTOR/ ECC-911** (Gene Booth, Director),  
E-Mail: [wbooth@cumberlandcountync.gov](mailto:wbooth@cumberlandcountync.gov)

#### **Emergency Services**

- Gary Crumpler discussed more ERGs are still forthcoming for a few areas. As a reminder, every emergency response vehicle in NC is required to have an updated version on hand.
- EM is now fully staffed so we can help anyone that may have needs.
- The Fire Rehab trailer is also available for any county units.
- EOC HAZMAT exercise July 31, 0900-1700. All chiefs are welcome to come and participate.

#### **9-1-1 Supervisor Adam Johnson**

- Special thanks to those that supported the funeral service for one of our dispatchers' son.
- Once RMS goes live, please connect with him on CAD tracking as well on all exposures for training or live burns.
- Hot weather protocol is also in place to add two more engine companies to working structure fires.

**EMS DIRECTOR:** David Grovdahl, EMS Chief E-Mail: [dgrovdahl@capefearvalley.com](mailto:dgrovdahl@capefearvalley.com)

- Chief Grovdahl HAZMAT Ops is being offered July 15<sup>th</sup> through the 19<sup>th</sup> at FTCC, 8-5.

- Please turn in medicals 60 days in advance so they can be filtered through on the ambulances. Call beforehand for a swap and not just show up for an exchange
- Please log into Continuum to make sure your department's roster is updated. This is a state requirement and must be maintained.

**HAZMAT:** AC Micheal Autry, E-Mail: [michaelautry@fayettevillenc.gov](mailto:michaelautry@fayettevillenc.gov) (910) 433-1738

- The new Program Manager has accepted his new role.
- Excited about the new role

**NC FORESTRY:** Craig Gottfried, County Ranger, E-Mail: [craig.gottfried@ncagr.gov](mailto:craig.gottfried@ncagr.gov) (910) 483-1535

- A new employee was brought on board. (Forestry 6)
- It is very dry, please use caution and pay attention to the soil temps as that drives continued heat. Fire lines may need to be dug

**FTCC:** Vincent Lewis, E-Mail: [lewisv@faytechcc.edu](mailto:lewisv@faytechcc.edu) – (910) 486-7472

- Vincent Lewis introduced himself as the new FTCC Director for Swift Water, Fire and Rescue
- Discussed goals moving toward the future with a priority to discuss specific department needs.
- 2 New full-time staff members were brought on board with more part time staff on the horizon

**SHERIFF'S OFFICE** Sheriff Wright [ewright@ccsonc.org](mailto:ewright@ccsonc.org) (Sr. Sgt. Tara Whitman) Email - [twhitman@ccsonc.org](mailto:twhitman@ccsonc.org) (910) 323-1500 ext. Arson

- Nothing was shared with the group.

**FAYETTEVILLE POLICE** – Police Kimberlee Braden, Email – [kemberlebraden@fayettevillenc.gov](mailto:kemberlebraden@fayettevillenc.gov)

- Nothing for the group

**NC HIGHWAY PATROL** – Colonel Freddy Johnson Jr. Commander NCSHP.

E-Mail: [Freddy.johnson@ncshp.org](mailto:Freddy.johnson@ncshp.org) or First Sergeant Jamie Hinson B-1 Fayetteville

Mail: [james.hinson@ncshp.org](mailto:james.hinson@ncshp.org), or S. Johnson SHP Raleigh Training Center, E-Mail [sean.johnson@ncshp.org](mailto:sean.johnson@ncshp.org)

- Nothing was shared with the group.

**FIRE COMMISSIONER – Keefe**

- Not Present.

**ADJOURNMENT:** A motion was made to adjourn by Chief Matthew and seconded by Vincent Lewis.

The meeting was adjourned at 2052 hours.

Respectfully Submitted by:

*Freddy L. Johnson Sr.*

Freddy L. Johnson Sr., CFO  
Fire Chief / President

*Joshua Hopkins*

Joshua Hopkins  
Assistant Fire Chief / Secretary

**Enclosures – 13**

- Attendance Roster
- Jan-May Monthly Incident Response Statistics
- Truist Balance Sheet 06/24/2024
- Truist Interest Earned
- CCFCA FY24/25 Budget memorandum County Manger Updated dated May 23, 2024
- Letter to Department of Health in reference to AED Reimbursement
- LEPC Meeting Minutes
- Email from FFD Chief Dove in reference to the available Hurst equipment
- FTCC & Regional Training Opportunities

***For the Good of the Organization***

- July 27<sup>th</sup> Stoney Point will celebrate their 60<sup>th</sup> Anniversary from 1-4. All are invited to participate.
- Aug 8-9 Voting will be opened for the position of the 2<sup>nd</sup> Vice President for State Fire Chiefs Association. President Johnson is in the running. Please make an effort to vote on your choice.

**Enclosure # 1 – 2024 Attendance Roster**

MEMBERS' PRESENT (19)		19	18	19	17	17	18						
ASSOCIATES PRESENT (07)		4	6	4	6	6							
Total Number in attendance		49	38	37	41	46	58						
CC Fire Chiefs DEPARTMENTS & ORGANIZATION Chief's Only Meeting		22-JAN-24- HMFD # 21	16-FEB-24- FTCC	25-MAR-24- SLFD # 22	22- APR-24- SVFD # 23	20 MAY-24-CCEOC	24-JUN-24- GCFD # 24	22-JUL-24- BDFD # 26	26-AUG-24-FTCC	23-SEP-24 - FFD - # TBD	28-OCT-24- FLFD # TBD	25-NOV-24-- CCEOC	16-DEC-24 - SHERIFF
MEMBERS		MEETING DATES											
01	BEAVER DAM STA 26 & 27												
02	BETHANY STA 12												
03	COTTON STA 4												
04	CUMBERLAND ROAD STA 5												
05	EASTOVER STA 1												
06	EMS EMERGENCY MED SVC												
07	FAYETTEVILLE FIRE DEPT												
08	FORT LIBERTY FIRE DEPT												
09	GODWIN - FALCON STA 17												
10	GRAYS CREEK STA 18												
11	GRAYS CREEK STA 24												
12	HOPE MILLS STA 21												
13	PEARCE'S MILL STA 3												
14	SPRING LAKE STA 11 & 22												
15	STEDMAN STA 23												
16	STONEY POINT STA 13 & 19												
17	VANDER STA 2 & 8												
18	WADE STA 16												
19	WESTAREA STA 15-20 & 25												
ASSOCIATE MEMBERS													
01	CC EMERGENCY SERVICES												
02	FIRE COMMISSIONER												
03	FORESTRY												
04	FTCC												
05	HAZMAT												
06	HIGHWAY PATROL												
07	SHERIFFS OFFICE												

Special Notes:

CODES: - Present - Absent      Excused



# CCFCA Meeting - June 24, 2024

Fayetteville, NC

This report was generated on 6/24/2024 4:03:44 PM



Inter-Agency Incident Count for May 2024

POC: Freddy Johnson Sr., President

FDID - Department Name	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Beaver Dam Volunteer Fire Department (2)	23	10	22	19	21	0	0	0	0	0	0	0	95
Bethany Volunteer Fire Department	53	33	26	28	31	0	0	0	0	0	0	0	171
Cotton Volunteer Fire Department	172	164	192	143	184	0	0	0	0	0	0	0	855
Cumberland Road Volunteer Fire Department	153	152	150	136	138	0	0	0	0	0	0	0	729
Eastover Volunteer Fire Department	82	58	71	78	72	0	0	0	0	0	0	0	361
Godwin-Falcon Volunteer Fire Department	38	28	43	38	38	0	0	0	0	0	0	0	185
Grays Creek #18, Volunteer Fire Department	49	35	36	31	38	0	0	0	0	0	0	0	189
Grays Creek #24, Volunteer Fire Department	94	74	81	56	62	0	0	0	0	0	0	0	367
Hope Mills Fire Department	176	163	165	137	153	0	0	0	0	0	0	0	794
Pearce's Mill Volunteer Fire Department, Inc.	149	130	137	114	132	0	0	0	0	0	0	0	662
Spring Lake Fire Department (2)	132	119	125	152	131	0	0	0	0	0	0	0	659
Stedman Volunteer Fire Department, Inc.	62	41	37	43	31	0	0	0	0	0	0	0	214
Stoney Point Fire Department, Inc. (2)	169	156	176	167	175	0	0	0	0	0	0	0	843
Vander Volunteer Fire Department, Inc. (2)	118	125	123	127	115	0	0	0	0	0	0	0	608
Wade Community Volunteer Fire Department, Inc.	49	42	52	54	46	0	0	0	0	0	0	0	243
Westarea Volunteer Fire Department (3)	95	79	78	86	84	0	0	0	0	0	0	0	422
<b>Total</b>	1614	1409	1514	1409	1451	0	0	0	0	0	0	0	7397
Fayetteville (17)	2459	2153	2356	2382	2478	0	0	0	0	0	0	0	11828
<b>Combined Totals</b>	4073	3562	3870	3791	3929	0	0	0	0	0	0	0	19225



## FFD - Number of Incidents within Districts

Incident District Number	Incident District Description	Calls within District
CC01	Eastover Fire Department	6
CC02	Vander Fire Department	21
CC03	Pearce's Mill Fire Department	13
CC04	Cotton Fire Department	3
CC05	Cumberland Road Fire Department	12
CC11	Spring Lake Fire Department	2
CC13	Stoney Point Fire Department	5
CC15	Westarea Fire Department	1
CC16	Wade Community Fire Department	2
CC19	Stoney Point Fire Department	1
CC20	Westarea Fire Department	6
CC21	Hope Mills Fire Department	8
CC22	Spring Lake Fire Department	3
CC23	Stedman Fire Department	1
CC24	Grays Creek Fire Department	2
FF01	Community Risk Reduction Zone 01	203
FF02	Community Risk Reduction Zone 02	126
FF03	Community Risk Reduction Zone 03	188
FF04	Community Risk Reduction Zone 04	202
FF05	Community Risk Reduction Zone 05	240
FF06	Community Risk Reduction Zone 06	224
FF07	Community Risk Reduction Zone 07	133
FF08	Community Risk Reduction Zone 08	164
FF09	Community Risk Reduction Zone 09	173
FF10	Community Risk Reduction Zone 10	3
FF11	Community Risk Reduction Zone 11	92
FF12	Community Risk Reduction Zone 12	106
FF13	Community Risk Reduction Zone 13	5
FF14	Community Risk Reduction Zone 14	168
FF15	Community Risk Reduction Zone 15	97
FF16	Community Risk Reduction Zone 16	59
FF17	Community Risk Reduction Zone 17	147
FF19	Community Risk Reduction Zone 19	60
FFBS	Segra Stadium CRR Zone	2
MJA	Mutual Aid Outside of County	0
<b>Total:</b>		<b>2,478</b>

**Report Filters**

Basic Incident Alarm Date Time (Fd1.26): is equal to 'Last Month'

**Report Criteria**

Incident District Number: Is Not Blank  
 Basic Exposure (Fd1.6): Is Equal To 0

**Description**

Number of Incidents within Districts




Freddy Johnson <spfd1301@gmail.com>

### Your daily account balance is ready

1 message

Truist Alerts <alertnotifications@message.truist.com>  
To: spfd1301@gmail.com

Mon, Jun 24, 2024 at 5:24 AM



Client Name: **Cumberland County Fire Chiefs Assn**  
Account Ending In: **6099**

**An update on your deposit account**  
This is an automated message. Please do not reply directly to this email.

**Your daily account balance is ready.**

Posted balance:	\$157,069.18*
Available balance:	\$157,069.18
Account:	Ending in 6099
Date:	06/24/2024

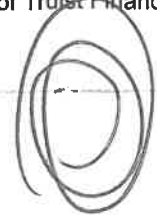
[View account details](#)

\*Posted balance may not include pending transactions or holds.

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**Business Certificate of Deposit Renewal Modification Notice**

RENEWAL MODIFICATION DATE: 06/11/2024

CUMBERLAND COUNTY FIRE CHIEFS ASSN

7221 STONEY POINT RD  
FAYETTEVILLE NC 28306-8005

PRODUCT NAME: Bus CD Special >= \$100K (842)

ACCOUNT NUMBER: 8340003456395

This Business Certificate of Deposit has been modified as described below:

CURRENT BALANCE AS OF	06/11/2024
CURRENT BALANCE AMOUNT	\$771,620.54*
RENEWAL PERIOD	5 MONTHS
NEXT MATURITY DATE	11/11/2024
INTEREST PERIOD	5 MONTHS
INTEREST PAYMENT METHOD	ADD TO ACCOUNT PRINCIPAL
INTEREST RATE	4.440 %

**\* The CURRENT BALANCE AMOUNT does not reflect any deposits or withdrawals made on the RENEWAL MODIFICATION DATE.**

Thank you for allowing Truist to serve your financial needs. If you have questions, please contact your local branch or call 844-4TRUIST (844-487-8478).

Truist REPRESENTATIVE SIGNATURE

*Walter E. [Signature]*  
Interest Earned \$21,620.54 AND ADDED TO RENEWAL

Clarence G. Grier  
County Manager

Brian Haney  
Assistant County Manager



Sally S. Shutt  
Assistant County Manager

Heather Skeens  
Assistant County Manager

Office of the County Manager

**MEMORANDUM**

**TO: FIRE CHIEF'S ASSOCIATION**

**FROM: CLARENCE G. GRIER, COUNTY MANAGER** *CS*

**DATE: MAY 23, 2024**

**SUBJECT: RECOMMENDED FUNDING FOR FISCAL YEAR 2024-2025**

Your funding level for Fiscal Year 2025 as recommended by the County Manager is stated below:

Service District Tax .5 cent allocation: \$ 279,321

If you have any questions, please contact Liz Cherry in the Finance Office, at (910) 678-7763 or [echerry@cumberlandcountync.gov](mailto:echerry@cumberlandcountync.gov).



Freddy Johnson &lt;spfd1301@gmail.com&gt;

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## Available Hurst Equipment

1 message

**Kevin Dove** <KevinDove@fayettevillenc.gov>

Mon, Jun 24, 2024 at 9:24 AM

To: Freddy Johnson &lt;spfd1301@gmail.com&gt;

Cc: David Richtmeyer &lt;DavidRichtmeyer@fayettevillenc.gov&gt;, Patrick McArdle &lt;PatrickMcArdle@fayettevillenc.gov&gt;, Jonathan Ferguson &lt;JonathanFerguson@fayettevillenc.gov&gt;

Chief Johnson,

Please share at the meeting tonight that we have some excess Hurst equipment that we will be happy to loan any department within the county that may need it. It will be first come first serve but we will try to "share the wealth." Emails should be sent with requests to Chief McArdle. They will have to fill out the necessary City forms for loaning of equipment. The loan will be long-term. Obviously the receiving department will be responsible for maintenance and testing.

- 4 pumps
- 2 combi tools
- 1 spreader
- 5 rams
- 2 hose reels with hoses on them
- 7 hoses

**Kevin Dove***Fire Chief*

Fire Department

433 Hay Street | Fayetteville, NC 28301

910-433-1428 (O)

910-728-5955 (C)

[KevinDove@FayettevilleNC.gov](mailto:KevinDove@FayettevilleNC.gov)[www.FayettevilleNC.gov](http://www.FayettevilleNC.gov)[www.BraveTheFire.com](http://www.BraveTheFire.com)

**Cumberland County  
Fire Chiefs' Association**  
7221 Stoney Point Road  
Fayetteville, North Carolina 28306  
Phone # (910) 424-0694  
Fax # (910) 425-2795  
Email: [spfd1301@nc.rr.com](mailto:spfd1301@nc.rr.com)



**Freddy L. Johnson Sr.**  
President  
**Ronnie Marley**  
Vice President  
**Freddy L. Johnson Jr.**  
Treasurer  
**Joshua Hopkins**  
Secretary  
**Jimmy Keefe**  
Fire Commissioner  
**Kenneth Tatum**  
Chaplain

June 24, 2024

TO: Department of Public Health  
ATTN: Sanquis Graham  
1235 Ramsey Street  
Fayetteville, North Carolina 28301

FROM: Freddy L. Johnson Sr., President  
Cumberland County Fire Chiefs' Association  
7221 Stoney Point Road  
Fayetteville, North Carolina 28306

REF: Reimbursement for Emergency AED Pads

Dear Sanquis:

I hope this correspondence finds you well. I am writing to provide a justification for the reimbursement to the Cumberland County Fire Chiefs Association (CCFCA) for the recent EMERGENCY purchase of three (3) separate purchases of G5 AED IntelliSense Adult and PEDIATRIC PADS totaling \$9,404.06 including applicable taxes. These critical emergency purchases were made after both adult pads were expended and our supply of PEDIATRIC PADS on several of our emergency units had expired and were removed from service. (Pediatric PADS are extremely infrequently used and generally expire prior to use).

To continue delivering our life-saving services efficiently and effectively, it was imperative that we promptly address the issue and replace the expired PEDIATRIC pads and replenish our adult pads supply. As a result, we had to procure new AED pads from Bound Tree, a trusted supplier in this field. With these emergency purchases from Bound Tree ensures that our emergency response teams can function without disruption and provide timely resuscitation to both pediatric and adult patients.

We kindly request that the CCFCA be reimbursed for these special emergency purchases from the fund established for the Fire Departments and this purpose.

03/12/2024 Check # 2906 Bound Tree Medical LLC = \$7,649.43  
04/15/2024 Check # 2915 Bound Tree Medical LLC = \$1,096.64  
06/20/2024 Check # 2930 Bound Tree Medical LLC = \$757.99  
**Total = \$9,404.06**

Thank you for your prompt attention and approval of this matter. Should you require any additional information or clarification, please do not hesitate to reach out. We are more than willing to provide any necessary documentation or evidence to support the reimbursement claim. I am including a copy of all applicable checks and invoices. All ordered AED pads have been received and redistributed in the field for immediate use.

Thanks again for your much needed assistance.



FREDDY L. JOHNSON SR.

President / Fire Chief

**3 Enclosures**

- 1 - Bound Tree Invoice # 85269285 dated 03/04/2024 – Check # 2906 = \$7,649.43
- 2 - Bound Tree Invoice # 85310510 dated 04/10/2024 – Check # 2915 = \$1,096.64
- 3 - Bound Tree Invoice # 85351105 dated 05/16/2024 – Check # 2930 = \$657.99





**Cumberland County  
Local Emergency Planning Committee (LEPC)  
Meeting Minutes April 25, 2024**

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The Cumberland County Local Emergency Planning Committee met on April 25, 2024, at the Cargill Fayetteville Facility located at 1754 River Rd. Fayetteville, NC 28312

**Members in Attendance:**

David Richtmeyer, Chairman, HAZMAT Rep.  
Garry Crumpler, Vice-Chair, Emergency Management Rep  
Lou Cherry, Print and Broadcast Media  
Greg Phillips, Health Rep  
Robert Godwin, First Aid Rep  
George White, Hospital Rep  
Caleb Stoker, Operator Facilities, Hexion  
Adam Buehler, Ft. Liberty  
Johnny Lanthorn, Utilities Rep

**Others in Attendance:**

Hannah Callihan, Hexion  
Daniel Davis, Hexion  
Phil Harris, American Red Cross  
Laura Smith, Fayetteville EM  
Chini Gault, Cumberland EM  
Elonda Hicks, Cumberland County Schools  
Caroline Hamilton, Cumberland County Schools  
Jamie Williams, Colonia Pipeline Co.  
Scott Schuelke, Cargill  
Marc Baker, FVAMC  
Jeffery Kimmons, Public Health CC  
Ondrya Mangato, PWC  
Gregory Archbold, Walmart  
Peter Coffey, Fayetteville VA  
Abiodun Awoyemi, FSU  
AnnMarie Yow, Mid-Carolina Council of Government  
Mike Prevatte, NCDA



#### **Introductions and Approval of the Minutes:**

Welcomes and introductions were made at the beginning of the meeting. The preceding meeting minutes were approved by the committee. (Motion by Greg Phillips and seconded by Robert Godwin)

#### **LEPC By-laws:**

- Garry advised the County Clerk's Office was unable to locate a signed copy of the LEPC by-laws in their records.
- Garry asks of the committee to get volunteers from industry, EM, hazmat, PIO to review by-laws. Create a short committee to review existing conditions and go through the LEPC authorization to add the components missing.
  - Laura Smith, Greg Phillips, Johnny Lanthorn (PWC), Robert Godwin, Daniel Davis (Hexion) agreed to be a part of the committee.
  - Garry will send out meeting invite to discuss bylaws.
  - Should be in place by next authorization cycle.

#### **Emergency Planning Requirements:**

- An emergency plan is in place regarding hazmat; however, all the elements are not included.
- Will make an ask of the committee to go through that to see what other information to be added on behalf of the facility.

#### **Membership Update/Nominations:**

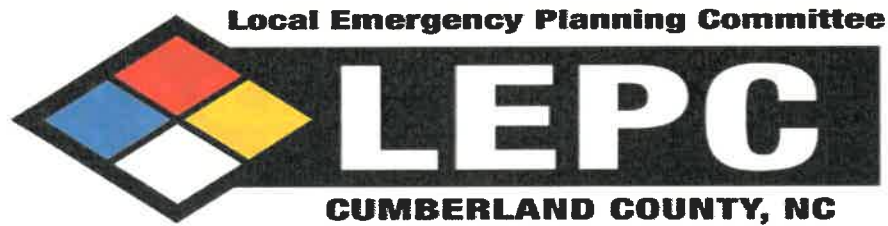
- In the interim of a new administration member Garry will handle minute taking.
- Nomination of Colby Foster to serve as the Community Group representative (Nominated by Garry Crumpler and Seconded by Greg Phillips). The motion passed unanimously.
- Nomination of Laura Smith to serve as EM representative (Nominated by Garry Crumpler and Seconded by Greg Phillips). The motion passed unanimously.
- Nomination of Harrison Combs to serve as the Fayetteville PD representative (Nominated by Garry Crumpler and Seconded by Robert Godwin). The motion passed unanimously.
- Garry advised we have vacancies in facilities. All facilities who do not have an official representative were asked to nominate or assign a person to the LEPC. Regardless of home address, go to Cumberland County website as assign a person to the LEPC.

#### **Cargill Facility:**

- Scott with Cargill gave an overview of the hazards and safety measures of the Fayetteville Cargill Facility.
- Overall purpose is to bring in soybean via truck or rail and produce three major products.
  - Rail transport: Soybean, Crude and Finished Oil (Approx 1.3 million lbs./225-250,000 gallons, sent out daily)
  - Truck transport: Soybean, Feed product, Crude and Finished Oil



- Hazards:
  - Crush Side
    - Grain Dust
    - Hexane (60,000 gallons on site at any given time)
    - Bulk material handling (four large tanks, doors opened once per year)
  - Refinery side
    - Ammonia (two large compressors), serviced by Colonial Webb 3-4 times per year.
    - Acid tanks, Costic and Nitrogen
    - Bulk material handling (30 tanks)
  - Methane received from landfill via underground pipe.
- First responder consideration:
  - Fire systems throughout the plant.
    - Hazardous areas:
      - Water baler system
      - Deodorizer
    - Extraction area:
      - Foam baler system.
  - Creek runs under refinery, environmental considerations, and secondary containment.
  - Only consumption users of the methane from the landfill
- Safety Practices:
  - Mandate PPE, hard hat, safety glasses, steel toe boots, long pants, special provisions in extraction yard, gloves must be on person.
  - Two reportable accidents in past year.
    - Take a whole event approach when reviewing incidents and how to prevent recurrences.
  - Overflow base for river overflow:
    - Refinery is overflow is contained in dike; most is filtered back into process.
  - Protocol in place to notify EM and/or PWC of any issues.
  - Typically, in plant operations, there are 10-12 crew members on site, dispersed throughout the plant. Not likely to have a medical matter that would impact all at once.
  - Annual quality shut down is done where they steam/air purge everything (could have up to 150 contractors on site), this could increase EMS needs during catastrophic release.
  - Confined space entry permits are being handled via the FFD website.
    - Note: any facility who does confined space entry, important that those forms are completed.
  - Table top this year, next year will do a physical confined space exercise.



#### Facilities Update:

- Hexion: Prepping for upgrade of equipment in the next month.
- Fort Liberty: Prepping for All American week next month.
- Hospital: Prepping for All American week and hurricane season.
- Veterans Group: Currently working on reliance and recovery grant. Big push to get municipalities engaged with Emergency Management.
- Red Cross: Assisting with fire fatalities, going behind that and getting neighbors prepared with smoke alarms and resources. Coordinating with fire departments to make those available.
- Schools:
- VA: ongoing preparedness effort for hurricane season, Exercise in June. Fire pump has not been repaired. Emergency Department still getting upgrade.
- Walmart: Location in Hope Mills going through major overhaul over the next several months. Working through evac plans and hurricane prep. Will have FD come back out to review. Garry requests walk through of facility and opportunity to take photos, also request facility overview at a future LEPC meeting.
- Fayetteville State: Planning for commencements next month.
- Colonial Pipeline: Normal maintenance
- NC Dept of Agricultural.: Had two responses this past winter, HIPATH agents of influenza on two farms in Lenoir and Duplin counties, cleared on April 9<sup>th</sup>. Did transfer to herd of dairy cows. Pasteurization is killing the virus, did find traces in milk that is the dead virus.
- Fayetteville City EM: Introduction of Laura Smith as new Fayetteville City EM coordinator
- Public Relations: Would like to discuss a video project on LEPC and what it does and their experience. Will ask for people to talk on video.
- Public Utilities: EPA came in and lowered the amount of limit that PFAS can be in the water. Board of commissioners and PWC made announcement to run water out to Greys Creek community with a focus on two elementary schools. Power outages from POV on the road. Prep for hurricane season. Tabletop coming up to open up EOC to go through mock drills next Wednesday.
- Hospital: Expansion should be done early next year. Two helipads are being added on top of the new additions. Fire suppression system will be first in US which is nothing but water. Start construction on village drive education building and risk management. Planning some exercises, looking to do some system wide exercises.
- Motiva just added a spur line on back side to bring in ethanol. Now being brought in via rail, 3-7 rail cars full of ethanol per week off loading into Motiva facility. Looking to have rep come in and get a tour of the facility.



**Tier II Reporting:**

- Done yearly for first responders to have more information on facility, what hazards they may face if they haven't been to the facility before. In addition, offers emergency contact information, occupancy, and location details.
- Review of issues where NCEM added field to show fire district, most have been corrected.
- Review of how to complete the form: note of importance that phone number can not go to an automated line at any time.

**HMEP EOC Exercise:**

- Garry advise a RFQ to hold an exercise at new facility, no date and time at present, but everyone in the room is invited.
- Will mostly impact PWC and city staff.

**Additional Comments:**

- Those nominated to complete application for the position as well as the other facilities to have them pushed through to the commissioners meeting.

**Adjournment**

- Motion to adjourn was unanimous.



## FTCC

### Daytime FF Academy

Mon – Fri 9am – 5pm

FTCC Fire Training Complex

TR PPE	6/26/2024	8A-6P
TR HELICOPTER	7/01/2024	9A-5P
TR BASIC ROPES	7/09/2024 – 7/10/2024	9A-5P
TR MECH ADVAN & ANCHORS	7/25/2024 – 7/26/2024	9A-5P
TR FIXED ROPES	8/1/2024 – 8/2/2024	9A-5P
TR LOWER & RAISES	8/5/2024 – 8/6/2024	9A-5P
D/O AERIALS	8/5/2024 – 8/15/2024	9A-5P
TR HORZ SYSTEMS	8/13/2024 – 8/14/2024	9A-5P
TR VICTIM MGMT	8/21/2024 – 8/22/2024	9A-5P
TR VEHICLE OPERATIONS	8/26/2024	8A-6P*
TR VEHICLE ANATOMY	8/28/2024	8A-6P*
TR VEHICLE STABILIZATION	9/3/2024 – 9/4/2024	9A-5P
TR VR LARGE VEHICLE RESCUE	9/5/2024	9A-5P
TR VR VICTIM MGMT	9/6/2024 – 9/9/2024	9A-5P
TR RESCUE OPS	9/10/2024 – 9/11/2024	9A-5P
TR EQUIPMENT	9/19/2024	9A-5P

TR PPE	10/3/2024	8A-6P*
TR HELICOPTER	10/10/2024	9A-5P
TR BASIC ROPES	10/16/2024 – 10/17/2024	9A-5P
TR MECH ADVAN & ANCHORS	10/28/2024 – 10/30/2024	9A-5P
TR FIXED ROPES	11/12/2024 – 11/13/2024	9A-5P
TR LOWER & RAISES	11/25/2024 – 11/26/2024	9A-5P
TR HORZ SYSTEMS	12/3/2024 – 12/5/2024	9A-5P
TR VICTIM MGMT	12/9/2024 – 12/10/2024	9A-5P
TR VEHICLE OPERATIONS	12/12/2024	8A-6P*
TR VEHICLE ANATOMY	12/13/2024	8A-6P*
TR VEHICLE STABILIZATION	12/16/2024 – 12/17/2024	9A-5P
TR VR LARGE VEHICLE RESCUE	12/18/2024	9A-5P
TR VR VICTIM MGMT	12/19/2024 – 12/20/2024	9A-5P

**Daytime Fire Academy** Regional Training Facility May 28 (Start Date). Please pre-register so the staff can get a headcount.

**\*\*Pre Registration required\*\***

Contact 910 486 7470 to reserve your seat.



# Robeson Community College Fire Training

<b>FIP</b>	<b>Topic</b>	<b>Hours</b>	<b>Dates</b>
<b>3044</b>	Fireground Ops 4	32	July 1, 2, 3, 8 (0800-1700)
<b>3045</b>	Fireground Ops 5	40	July 9, 10, 11, 15 (0800-1800)
<b>3046</b>	Fireground Ops 6	28	July 17, 18, 22 (0800-1700) July 23 (0800-1200)
<b>3047</b>	Fireground Ops 7	24	July 23 (0800-1200), July 24, 25 (0800-1700) July 29 (0800-1200)
<b>3048</b>	Fireground Ops 8	28	July 29 (1300-1700), July 30, 31, Aug 1 (0800-1700)
<b>6413</b>	Safety/Survival and Mayday	28	Aug 5, 6, 7 (0800-1700) Aug 8 (0800-1200)
<b>3050</b>	Fireground Rescue Ops 1	28	Aug 8 (1300-1700) Aug 12, 13, 14 (0800-1700)

Academy is based on the NFPA 1001 2019 All classes will be held at the training center.  
Firefighter Edition RCC ESTC, 5825 South Roberts Avenue, Lumberton, NC

## **2024 FALL EVENING FIREFIGHTER ACADEMY**

7000 **TIMS** 4 hrs June 25

7001 **Emergency Medical Care** 12 hrs June 27, July 2, 9

3049 **Fireground Ops 9 Fire Control** 40 hrs July 11, 16, 18, 23, 25, 29, 31, Aug. 5, 7, 12

5556 **Hazmat Ops** 36 hrs Aug. 15, 20, 22, 27, 29, Sept. 3, 5, 10, 12

# Sandhills Community College

Countywide Training at HCHS

May 20th @ 1900

## **D/O PUMPS SERIES - AT HILLCREST FD**

**Hydraulics & Water Supply** July 9, 11, 13\*, 16, 18, 20\*, 23, 25

**Sprinklers, Standpipes, Maintenance & Testing** August 6, 8, 11\*, 13, 15, 20, 22

WEEKDAY classes are 1830-2230, WEEKENDS\* 0830-1730

## **WEBCASTS**

**Firehouse**

<https://www.firehouse.com/webcasts>

## **EMS CONED DATES**

**County Fire 13:** Aug 20, Sept 17, Oct 15, Nov 19 (3<sup>rd</sup> Tuesday of each month)

**County Fire 18:** June 25, Aug 27, Sept 24, Oct 22, Nov 26 (4<sup>th</sup> Tuesday of each month)

**County Fire 21: (3 days month on shift days A, B, C shifts)**

**June 21st**

**Aug 6th, 9th, 23rd**

**Sept 3rd, 6th, 13th**

**Oct 1st, 4th, 25th**

**Nov 5th, 8th, 29th**