



Cumberland County Fire Chiefs' Association

"Preservation of Life and Property through Organization"

Minutes of the 28th of October 2024, Monthly Meeting



The general membership Chiefs' meeting was hosted by Grays Creek VFD at the Paradise Acres Restaurant. The association thanks Chief Logan Herndon for their great hospitality and offering of the accommodations for tonight's meeting.

- Call to Order:** The meeting was called to order by President Johnson at 7:00 pm.
- Opening Prayer:** Association Chaplain Chief Tatum provided the opening prayer.
- Pledge of Allegiance:** President Johnson led the Pledge of Allegiance.
- Roll Call:** Roll call was conducted with 16 departments and 5 associate members present.

Members Absent:

Fire/EMS Departments: None

Associate Members: None

Approval of Minutes: The September 2024 minutes were approved as presented by the Secretary.

Guests: Senator Tom McInnis, Running for reelection
Semone Pemberton- Running for NC Senate District 19
Representative Diane Wheatley, running for reelection
Peter Pappas- Running for County Commissioner District 2
Henry Tyson-Running for County Commissioner
Kirk deViere-Running for County Commissioner

Vendors Present: None

Treasurer's Report: A detailed association financial report will be provided along with a hard copy fund balance, and a detailed profit and loss report for the fiscal year to date in the November packet.

Meeting Points of Interests:

- ***Next Chiefs' Meeting** is scheduled for Nov 25th, 2024, hosted by Director Gene Booth. The meeting will be held at the CC EOC.*
- *Stoney Point Air-19 has Air rotation responsibilities for the month of November followed by FFD Air-1 in December.*

Items of Interest Handouts

1. Jan – Aug 2024 Incident Response Stats
2. Truist daily account Balance Sheet 10/28/2024
3. FTCC & Regional Training Opportunities
4. Hoke County Puppy Creek Fire Officer I Class Flyer – 11/7/2024 18:30 Hours
5. Truist CD Notice of Renewal
6. SCIF Committee Minutes
7. NCOSBM - - EMS Grant \$100,000
8. Arnold J. Koonce Award Announcement
9. South River EMC PIO Announcement
10. Stedman's New ISO Rating 2/9E
11. FFD 2025 FF Cancer Awareness Fundraiser Flyer
12. Responder Assistance Initiative – Info Sheet
13. Cumberland County Public Health Raises Awareness of the 988 Suicide & Crisis Lifeline
14. Know Your Saws – Training Program CCSO Fire Investigation Unit (FIU) Statistics
15. Cumberland County Schools Flyer – ICON

OLD BUSINESS:

1. President Johnson discussed the foam replacement process for the three county foam trailers. OSFM has been designated to spearhead the replacement project with state funds going to OSFM. Chief Chris Davis with OSFM recently verified foam on hand for accurate replacement. The state will disperse our foam but does not have the funding to replace it. Procurement will have to be secured with the SCIF fund. The newest Green PFAS Free Foam has been identified but the recent WNC storm has delayed OSFM processing. More to follow in this topic.
2. President Johnson discussed AED update. All new AED's have been issued and 55 of the old AEDs were delivered. Still waiting on batteries then the rest can be delivered.
3. President Johnson addressed the membership on our First Due RMS Implementation Update which is up and running and moving forward. If you have any issues, please reach out to Chief Hanzal at Sta 13.
4. President Johnson communicated a heartfelt thank you to those that participated in the Responder Incident Training (RIT) event that was held on Oct 22-23. It was great training for all who participated.
5. 2025 Approved Professional Training Conferences

FDIC, April 7 through 12, 2025 Indianapolis, Indiana. – Registration opens Monday October 7, 2025, at noon. (*Fly out Tuesday April 8, return Saturday April 12 – RDU*)

Low Tier Godwin-Falcon – *Declined (Counts as their turn)*

Mid-Tier Eastover FD – Chief McKenzie

High Tier Stoney Point FD – Chief Johnson Sr.

NCAFC-MWC-2025 North Carolina Association of Fire Chiefs – Mid-Winter-Conference (MWC) Wednesday January 29 through Saturday February 1st, 2025

Low Tier Wade Community FD – [Chief D. Hill](#)

Mid-Tier Cumberland Road FD – [Chief S. Parrish](#)

High Tier Pearce’s Mill FD – [Chief T. Smith](#)

6. President Johnson shared a special thank you to those that came out for our Annual Memorial Service. It turned out to be a beautiful day and a great service. He also wanted to take this opportunity to thank Chief Marley and the Memorial Committee for their coordination and dedication to making this years’ service a success. He also communicated a thank you to Chief Hopkins for moderating the event.
7. President Johnson reminded all chiefs to set their IPAD tablets to WIFI/Cellular and not solely on cellular. Making this switch to using WIFI when available will save the Association the funding needed for more important projects that betters our county.

NEW BUSINESS:

1. President Johnson spoke on the recent roadway incident in his district involving Captain Pomales. Captain Pomales was intentionally struck while providing directional aid around a traffic incident. This was an eye-opening event and prompted the need to remind all to be ever vigilant in safeguarding our people while responding and working on our streets and highways.
2. President Johnson thanked Fire Chief Jason Williams of Spring Lake Fire and Rescue for providing 100 vials of NARCAN with a two-year life span remaining. Those were distributed tonight to each department based upon the usage over the last twelve month of overdose calls.
3. A quick reminder that our Christmas meeting will be hosted by Sheriff Wright on Monday, 16 December at 7pm at the Detention Center Annex. President Johnson has requested that you communicate attendance numbers for a proper headcount for the Sheriff.
4. Arnold J. Koonce award season is currently open until the 2nd of December at 5 pm. All Fire, Rescue, EMS, Emergency Management, Dispatchers and Fire Marshall Offices are encouraged to submit eligible nominations.
5. Fire Commissioner Jimmy Keefe only has one month remaining in his term. We will take time in our December meeting to honor him for his service to our association.
6. President Johnson updated the membership about our current Certificate of Deposit with TRUIST bank expiring on November 11, 2024, in the amount of \$785,982.19. He recommended to renew for another 5 months, whereas we have sufficient funds remaining to support our upcoming liabilities for another renewal. After a discussion, a ***MOTION*** was

introduced by Cumberland Road Fire Chief Steven Parrish, to renew our current CD for another 5-month term as recommended by President Johnson. The **MOTION** was **SECONDED** by Beaver Dam Fire Chief Gary Brock and unanimously **APPROVED** via a role call with 100% voting affirmative to the motion. Motion carried.

7. President Johnson submitted the NC Association of Fire Chief Membership Renewal package. Effort was extended to clean up the roster with recent promotions and retirements. The check and packet have been completed and will be sent out on Wednesday the 30th of Oct.
8. President Johnson concluded the new business by drawing attention to Fire Chief Ronnie Marley who currently serves as our Vice President. Chief Marley has officially announced his plans to retire effective January 1, 2025, after 51 years of public service to the Pearce's Mill Fire District also encompassing our local municipalities, Cumberland County, and the Great State of North Carolina. A retirement Celebration is scheduled for Saturday January 11 at 4 PM at Pearce's Mill FD – Chiefs are encouraged to please put this important date on your calendar and join PMFD for Ronnie's farewell retirement. Ronnie has requested induction as a lifetime honorary CCFCA member.
9. Communications / Dispatch Steering & AVL Committee Chair Fire Chief Steven Parrish opened with the discussion regarding an issue raised at the last committee meeting. Chief Parrish informed the association that Cumberland County Dispatch representatives had proposed a change to the current dispatch protocol for alarm activation calls. The proposal suggested that all calls for alarm activations should be dispatched using the Automatic Vehicle Locator (AVL) system, rather than dispatching to the fire agency having jurisdiction as is currently done in the county.

During the discussion, concerns were raised by various VFD chiefs regarding the proposed change. These concerns were primarily related to the existing and ongoing issues with the AVL system. Communications Supervisor Ms. Sheena Evans also addressed the issue on behalf of dispatch. After a considerable debate and consensus, President Johnson announced the decision is **NOT** to change the current dispatch protocol. Therefore, calls for alarm activation would continue to be dispatched to the station having authority unless that station was unavailable due to being tied up on other calls.

President Johnson related to both Emergency Services Director Mr. Gene Booth and Sheena Evans that further discussion on this issue could take place once a new Computer Aided Dispatch (CAD) system and digital dispatch were implemented and fully operational. In the meantime, if needed, dispatchers should receive training in how to correctly identify the department having authority on the CAD screen when dispatching calls.

OFFICIAL ASSOCIATION / FIRE STATION ID CARDS (Coordinated through Station 13 at 910-424-0694 Ms. Johnson or Ms. Garris)

- Nothing was shared with the group.

STANDARDS & POLICY COMMITTEE Fire Chief Scott Bass (Westarea FD) Chairperson,
E-Mail: wfd2501@nc.rr.com

- Nothing was shared with the group.

COMMUNICATIONS / DISPATCH STEERING / AVL COMMITTEE Chief Steve Parrish, Cumberland Road FD, Chairperson, E-Mail: crfd501@nc.rr.com

- See paragraph 9 of new business.

TRAINING COMMITTEE Assistant Chief Kevin Murphy (Stoney Point) Chairperson
E-Mail kmurphy1903@gmail.com

- Quarterly Maintenance Evolutions will start in Jan 2025.
- The QR code is the best source for FTCC educational/training offerings.

RESCUE COMMITTEE Deputy Chief Hank Harris (Cotton FD) Chairperson,
E-Mail: hankharris@cottonfirerescue.org

- A meeting will be held on 6 Nov in Eastover to discuss the quarterly Maintenance Evolutions. The goals are to incorporate training with our automatic aid partners for corporate training and to rotate the quarterly training responsibilities.

MEMORIAL COMMITTEE Fire Chief Ronnie Marley (Pierces Mill FD) Chairperson,
E-Mail: ronniemarley0301@gmail.com **or** Dep Chief David Richtmeyer (*Memorial Service Co-coordinator*)
E-Mail: davidrichtmeyer@fayettevillenc.gov

- Thank you to all that participated in the Memorial service. It was a great success.

FINANCE COMMITTEE Deputy Chief, Freddy Johnson Jr. (Stoney Point) Chairperson,
E-Mail: spfd1302@nc.rr.com

- The \$100,000 SCIF Grant was received on the 17th of Oct which will be used for EMS equipment only.
- A Motion was presented as part of *New Business* to renew our CD. The current balance is \$785,982.15 and was unanimously voted to extend another 5 months.

FIRE LIFE SAFETY EDUCATION COMMITTEE – Fire Marshal Kevin Lowther Chairperson,
Email klowther@cumberlandcountync.gov

- The county is halfway through the Operation Save a Life events which have been a great success to date.

- If you need smoke detectors in your district, please let Kevin know as some are still available.
- The FEMA grant that was applied for was denied.
- The team is still working on the GIS overlay to assist with identifying smoke detector needs and specific location.

SCIF PROJECT COMMITTEE - Fire Chief Keith Matthews (GFFD # 17) Chairperson.

E-Mail: gffd1701@nc.rr.com

- The SCIF Committee led by Godwin-Falcon Fire Chief Matthews briefed the membership on the committee's Fiscal Year 2024-25 SCIF project recommendations. He advised that the SCIF Committee held their meeting on October 1, 2024, at the Regional Fire and Rescue Training Center at 12 noon. (The SCIF Committee Minutes are in each Chiefs packet) and the recommendation for the 24/25 fiscal year is to purchase various STIHL saws and accessories along with EV Electric vehicle plugs for VFDs and each current certified regional Rescue Truck. The total cost from the low bidders was \$112,935.78. At the conclusion of the briefing Committee Chair Keith Matthews on behalf of the SCIF Committee put his briefing in the form of a **MOTION**, and after a general membership discussion Beaver Dam Fire Chief Gary Brock **SECONDED** the **MOTION**, and with no further discussion the **MOTION** was unanimously **APPROVED** via a roll call vote by all members present. President Johnson will reach out to the vendors and start the purchasing process. He also thanked Chief Matthews and his committee for their work on the project. (See Enclosures for the Roll Call Vote Sheet)

LEPC UPDATE Fire Chief Logan Herndon (Grays Creek # 18 & Fayetteville FD) Representative

- Nothing new for the group

ASSOCIATE MEMBERS REPORT

CUMBERLAND COUNTY MANAGERS' OFFICE (Clarence Grier, County Manager)

- Not in attendance.

EMERGENCY SERVICES DIRECTOR/ ECC-911 (Gene Booth, Director),

E-Mail: wbooth@cumberlandcountync.gov

Emergency Services

- Please check on your deposit. If you have not received it, please let Director Booth know as soon as possible.
- Voice Dispatching is still being worked but no conclusion as of yet.

Emergency Management: Gary Crumpler

- Thank you to all that supported the WNC Response. The recovery is not over yet however.
- Please be aware of the potential for Election issues. Please complete response plans for your respective voting locations.

9-1-1 Supervisor Adam Johnson

- EMD updates are coming soon for the "Fallen Subject" disposition to capture more real-time data to determine response priority.

EMS DIRECTOR: David Grovdahl, EMS Chief E-Mail: dgrovdahl@capefearvalley.com

- Chief Pearce discussed the changes at CFV Hospital with the addition of 100 beds on the newest upper floors. This will allow for faster turnaround times in the ER and ambulance recovery. The hospital is also working on implementing basic EMT units to lessen the burden on Fire Departments.

HAZMAT: DC Richtmeyer, E-Mail: drichtmeyer@fayettevillenc.gov (910) 624-5042

- Construction has begun on the new HAZMAT Unit. Should be done by the end of the year

NC FORESTRY: Craig Gottfried, County Ranger, E-Mail: craig.gottfried@ncagr.gov (910) 483-1535

- The area is pretty dry right now. Stay vigilant
- The team is still supporting recovery efforts in WNC so there may be a delay in a plow if requested.

FTCC: Vincent Lewis, E-Mail: lewisv@faytechcc.edu – (910) 486-7472

- Phase II is in full swing on the new project
- QR is included in your packet for the most up to date offer of available classes
- TR closeout through the end of the calendar year.

SHERIFF'S OFFICE Sheriff Wright ewright@ccsonc.org (Sr. Sgt. Tara Whitman) Email - twhitman@ccsonc.org (910) 323-1500 ext. Arson

- The office is struggling with multiple open positions. Please be patient when requesting officers.

FAYETTEVILLE POLICE – Police Kimberlee Braden, Email – kemberlebraden@fayettevillenc.gov

- Not in attendance.

NC HIGHWAY PATROL – Colonel Freddy Johnson Jr. Commander NCSHP.

E-Mail: Freddy.johnson@ncshp.org or First Sergeant Jamie Hinson B-1 Fayetteville

Mail: james.hinson@ncshp.org, or S. Johnson SHP Raleigh Training Center, E-Mail sean.johnson@ncshp.org

- Col Johnson addressed the key takeaways from the great response to WNC. He discussed the breakdown of the Viper network with 62 towers damaged out of 279. However, most were operational within 72 hours.
- EM should look into the area of donation management that was difficult for most organizations to manage.
- Fire Stations were community hubs. A source for comfort and information throughout the hardest parts of the event.

FIRE COMMISSIONER – Keefe

- Commissioner Keefe concluded our meeting drawing attention to the amazing efforts by all the men and women that supported the response to WNC.
- He was honored to serve as our Fire Commissioner and excited to see what the future holds following the upcoming election.

ADJOURNMENT: A motion was made to adjourn by Chief Spiller and seconded by Chief Matthews.

The meeting was adjourned at 2035 hours.

Respectfully Submitted by:

Freddy L. Johnson Sr.

Freddy L. Johnson Sr., CFO
Fire Chief / President

Joshua Hopkins

Joshua Hopkins
Assistant Fire Chief / Secretary

Enclosures – 14

- 2024 Attendance Roster
- Truist CD Notice of Renewal
- Truist CD Notice of Renewal Approval Vote Sheet
- Truist Account Fund Balance October 28, 2024
- SCIF Committee Minutes dated October 1, 2025
- FY 2024-25 SCIF Project Approval Vote Sheet
- Jan – Sep 2024 Incident Response Stats
- Hoke County Puppy Creek Fire Officer I Class Flyer – 11/7/2024 18:30 Hours
- NCOSBM - - EMS Grant \$100,000 Contract
- Arnold J. Koonce Award Announcement
- South River EMC PIO Announcement
- Stedman’s New ISO Rating 2/9E
- FFD 2025 FF Cancer Awareness Fundraiser Flyer
- Responder Assistance Initiative – Info Sheet

For the Good of the Organization

President Johnson asked everyone that has not already voted, to remember to vote.



Enclosure # 1 – 2024 Attendance Roster

MEMBERS' PRESENT (19)		19	18	19	17	17	18	17	19	16	19		
ASSOCIATES PRESENT (07)		4	6	4	6	6	5	6	6	5	7		
Total Number in attendance		49	38	37	41	46	58	53	47	55	56		
CC Fire Chiefs DEPARTMENTS & ORGANIZATION Chief's Only Meeting		22-JAN-24- HMIFD # 21	26-FEB-24- FTCC	25-MAR-24- SLFD # 22	22- APR-24- SVFD # 23	20 MAY-24- CCEOC	24-JUN-24- GCFD # 24	22-JUL-24- BDFD # 26	26-AUG-24-FTCC	23-SEP-24 - FLFD - # TBD	28-OCT-24- GCFD # 24	25-NOV-24- CCEOC	16-DEC-24 - SHERIFF
MEMBERS		MEETING DATES											
01	BEAVER DAM STA 26 & 27												
02	BETHANY STA 12												
03	COTTON STA 4												
04	CUMBERLAND ROAD STA 5												
05	EASTOVER STA 1												
06	EMS EMERGENCY MED SVC												
07	FAYETTEVILLE FIRE DEPT												
08	FORT LIBERTY FIRE DEPT												
09	GODWIN - FALCON STA 17												
10	GRAYS CREEK STA 18												
11	GRAYS CREEK STA 24												
12	HOPE MILLS STA 21												
13	PEARCE'S MILL STA 3												
14	SPRING LAKE STA 11 & 22												
15	STEDMAN STA 23												
16	STONE POINT STA 13 & 19												
17	VANDER STA 2 & 8												
18	WADE STA 16												
19	WESTAREA STA 15-20 & 25												
ASSOCIATE MEMBERS													
01	CC EMERGENCY SERVICES												
02	FIRE COMMISSIONER												
03	FORESTRY												
04	FTCC												
05	HAZMAT												
06	HIGHWAY PATROL												
07	SHERIFFS OFFICE												

Special Notes:

CODES: - Present-Absent Excused



October 21, 2024

05145 6064501
CUMBERLAND COUNTY FIRE CHIEFS ASSN
7221 STONEY POINT RD
FAYETTEVILLE NC 28306-8005

Re: Your Certificate of Deposit (CD) ending in 56395 is Renewing

Important Notice – Please Read

Your Certificate of Deposit (CD) listed below will automatically mature on 11/11/2024. Below is a summary of key information on your current account and options for you to consider.

Account Number:	*****56395	Maturity Amount:	\$785,982.19
Maturity Date:	11/11/2024	Current Term:	5 Months
Grace Period:	11/12/2024 - 11/21/2024	Next Maturity Date:	04/11/2025
Interest Period:	5 Months	Renewal Term:	5 Months
Interest Payment Method:	Add To Account Principal		

Here are your choices:

You have a ten (10) calendar day “grace period” beginning 11/12/2024 through 11/21/2024. The “grace period” is the time period you have to make changes before the Certificate of Deposit (CD) automatically renews at the standard rate. The standard rate may be lower than the initial special or current rate. Here are options to consider for your account during that time:

- You can contact Truist during this “grace period” to learn about the current standard interest rate and any special offers on CDs that may be available at that time.
- Withdraw some or all the funds and put them into a more accessible account. Please contact us for information on these options.
- Cash out the CD and collect your principal and interest earned.

If no action is taken, your CD will automatically renew for the term stated above at the standard rate. The standard interest rate and annual percentage yield (APY) for your new CD have not yet been determined but will be available on 11/11/2024. **Please call 1-844-487-8478 or your local Truist branch for additional information on interest rate and annual percentage yield for your new CD.** Truist will mail a renewal notice at the end of your “grace period” containing the new rate and APY.

To see additional details as it relates to time deposit disclosures, please see page 2 of this notification. Should you need a copy of the current Truist Bank Services Agreement, please visit Truist.com/BSA, Truist.com/CBSA, or contact your local Truist branch. For more information on Truist CDs please visit Truist.com/CD (Personal) or Truist.com/BusinessCD (Business).

If you have questions about your CD or about current rates and specials, please visit or call your local Truist branch at (910) 487-7500. For additional contact information you can call 1-844-4TRUIST (1-844-487-8478).

Thank you for choosing Truist.

Truist Care Center

CUMBERLAND COUNTY FIRE CHIEF'S ASSOCIATION
VOTE ROLL CALL 2024

1. **MOTION:** Certificate of Deposit - A **MOTION** was put forward by Cumberland Road Fire Chief Steven Parrish to renew the Certificate of Deposit (CD) as proposed by President Johnson for another 5 month term, with Beaver Dam Fire Chief Gary Brock **SECONDING** the **MOTION**. The **MOTION** was then unanimously **APPROVED** through a roll call vote.

MEMBERS PRESENT ELIGIBLE TO VOTE (19)					18				20			
DEPARTMENT ORGANIZATION	22 January 2024 Hope Mills FD	26 February 2024 FTCC-Training Ctr.	25 March 2024 Spring Lake FD	22 April 2024 Stedman FD	20 May 2024 CC EOC -Certificate of Deposit	24-June 2024 Grays Creek 24	22-JULY 2024 Beaver Dam FD	26 August 2024 FTCC Training Ctr.	23 September 2024 Fayetteville FD	28 October 2024 24 - Paradise Acres - Certificate of Deposit	25 November 2024 CC EOC	16 December 2024 Sheriff's Office
MEMBERS												
BEAVER DAM STA 26 - 27					Yes					Yes		
BETHANY STA 12					Yes					Yes		
COTTON STA 4					Yes					Yes		
CUMBERLAND ROAD STA 5					Yes					Yes		
EASTOVER STA 1					Yes					Yes		
CFV-EMS-SERVICES					Yes					Yes		
FAYETTEVILLE FIRE DEPT					Yes					Yes		
FORT LIBERTY FIRE DEPT					Yes					Yes		
GODWIN-FALCON STA 18					Yes					Yes		
GRAYS CREEK 18					Yes					Yes		
GRAYS CREEK 24					Yes					Yes		
HOPE MILLS STA 21					Absent					Absent		
PEARCE'S MILL STA 3					Yes					Yes		
SPRING LAKE STA 22					Yes					Yes		
STEDMAN STA 23					Yes					Yes		
STONEY POINT STA 13-19					Yes					Yes		
VANDER STA 2 - 8					Yes					Yes		
WADE STA 16					Yes					Yes		
WESTAREA STA 15 - 20 - 25					Absent					Absent		
EMERGENCY SVC DIR.					Yes					Yes		
TOTAL YES VOTES					18					20		
TOTAL NO VOTES					-0-					-0-		
MOTION CARRIED					18					20		

Special Notes:

CODES:

(YES) - ✓ - Voting in the Affirmative
 (NO) - X - Voting against

(A)-Absent

(N/A)- Vote Does Not Apply to Organization

Enclosure # 2 - CCFCA Minutes 10/28/2024




Freddy Johnson <spfd1301@gmail.com>

Your daily account balance is ready

1 message

Truist Alerts <alertnotifications@message.truist.com>
To: spfd1301@gmail.com

Mon, Oct 28, 2024 at 4:18 AM



Client Name: **Cumberland County Fire Chiefs Assn**
Account Ending In: **6099**

An update on your deposit account
This is an automated message. Please do not reply directly to this email.

Your daily account balance is ready.

Posted balance:	\$488,828.99*
Available balance:	\$488,828.99
Account:	Ending in 6099
Date:	10/28/2024

[View account details](#)

*Posted balance may not include pending transactions or holds.

Need additional assistance with mobile or online banking? Please visit [More > Help & support](#) while signed in to Truist Mobile or [Truist.com](#) or call us at 888-228-6654. You can also make changes to your alerts preferences at any time in online banking or the app. If you found this email in your spam or junk, add alertnotifications@message.truist.com to your safe senders list.

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CUMBERLAND COUNTY FIRE CHIEF'S ASSOCIATION
VOTE ROLL CALL 2024

1. **MOTION:** FISCAL Year 24/25 SCIF Project - SCIF COMMITTEE CHAIR CHIEF KEITH MATTHEWS ON BEHALF OF THE SCIF COMMITTEE PUT FORTH A **MOTION** THAT FOR THE FISCAL Year 24/25 SCIF Project *the SCIF Committee recommends that project purchases consists of various Eastover Trading Co. (Low Bid) STIHL saws, equipment and accessories, along with a SENTINEL EMERGENCY SOLUTION (Low Bid) EV Electric Plug Kit for a total project costs of \$112,935.78 and distributed as outlined within the SCIF Committee Minutes dated October 1, 2024.* With Beaver Dam Fire Chief Gary Brock **SECONDING** the **MOTION**. The **MOTION** was then unanimously **APPROVED** through a roll call vote.

MEMBERS PRESENT ELIGIBLE TO VOTE (19)												
DEPARTMENT ORGANIZATION Chief's Only By-Annual Meeting	22 January 2024 Hope Mills FD	26 February 2024 FTCC-Training Ctr.	25 March 2024 Spring Lake FD	22 April 2024 Stedman FD	20 May 2024 CC EOC -Certificate of Deposit	24-June 2024 Beaver Dam	22-JULY 2024 Fayetteville FD	26 August 2024 FTCC Training Ctr.	23 September 2024 Fort Liberty - Smith Lake	28 October 2024 Grays Creek 24 - P-Acres	25 November 2024 CC EOC	16 December 2024 Sheriff's Office
MEMBERS												
BEAVER DAM STA 26 - 27										Yes		
BETHANY STA 12										Yes		
COTTON STA 4										Yes		
CUMBERLAND ROAD STA 5										Yes		
EASTOVER STA 1										Yes		
CFV-EMS-SERVICES										Yes		
FAYETTEVILLE FIRE DEPT										Yes		
FORT LIBERTY FIRE DEPT										Yes		
GODWIN-FALCON STA 17										Yes		
GRAYS CREEK 18										Yes		
GRAYS CREEK 24										Yes		
HOPE MILLS STA 21										Yes		
PEARCE'S MILL STA 3										Yes		
SPRING LAKE STA 22										Yes		
STEDMAN STA 23										Yes		
STONEY POINT STA 13 - 19										Yes		
VANDER STA 2 - 8										Yes		
WADE STA 16										Yes		
WESTAREA STA 15 - 20 - 25										Yes		
EMERGENCY SVC DIR.										Yes		
TOTAL YES VOTES										20		
TOTAL NO VOTES										0		
MOTION CARRIED										Yes		

Special Notes:

CODES: (YES) - ✓ - Voting in the Affirmative (A)-Absent (N/A)- Vote Does Not Apply to Organization
 (NO) - X - Voting against

Enclosure # 2 - CCFCA Minutes 10/28/2024 - Paradise Acres -



Cumberland County Fire Chiefs' Association

"Preservation of Life and Property through Organization"



Minutes of the October 1, 2024, SCIF Committee Meeting

Call to Order:

The Fiscal Year 24-25 State Capital Infrastructure (SCIF) grant committee meeting was called to order by Committee Chairman Chief Matthews at 1200 Hours. The lunch meeting was conducted at the Fayetteville Technical Community College (FTCC) Regional Fire and Rescue Training Center Conference Room.

Members Present:

Fire Chief Keith Matthews	Chairman ✓
Fire Chief Logan Herndon	Vice Chair ✓
Fire Chief Richard Bradshaw	Member ✓
Fire Chief Scott Bass	Member ✓
Deputy Fire Chief Hank Harris	Member ✓
Fire Chief Freddy Johnson Sr.	Executive Committee ✓

Members Absent:

Battalion Chief Tommy Warren Member

Approval of last Minutes: None

Guests: None

- At the start of the meeting Chairman Matthews asked Chief Johnson to provide a quick overview of our administrative funding rules, limits and the required SCIF protocols.

Chief Johnson announced that for the Fiscal Year 24-25 a total of **\$125,000.00** SCIF funds are available for project considerations. The committee is expected to keep following the same rules in place as previous years, consisting of minutes of all meetings, obtaining a minimum of three (3) vendor bids for each item being considered, *(Unless the item is a single source vendor item – a letter stating so must accompany the bid).*

Hopefully, there will be one additional SCIF project remaining for next year's Fiscal Year 2025-26, keeping mind that we still need to replace our PFAS foam with new green foam.

- Once the committee agrees on a project proposal, the project needs to be announced to the CCFCA membership at a duly called association meeting. The association will officially adopt or reject the proposal.
- Chairman Matthews introduced various project recommendations submitted by association and committee members for consideration.
 - Fire Chief Ronnie Marley submitted a request for RIT Packs – No Bids
 - Committee Member Deputy Fire Chief Hank Harris submitted Electric Car Plugs that disable an Electric Vehicle (EV) along with proper documentation and bids for review.
 - Committee Member Deputy Chief Hank Harris also submitted various recommendations for STHIL saws, equipment, and accessories along with proper documentations and bids for review.

- Committee Member Scott Bass submitted information and bid quote for the ROLLNRACK system for rolling hose, along with a Sole Source Letter.
 - Fire Chief Steven Parrish submitted requests for Ventilation, Rotary Saws and Fire Hose Tester / Machine – No Bids
3. A discussion amongst all members of the committee followed discussing each item and overall benefits for our association members.
 4. After a detailed discussion amongst all Committee Members. Committee Member Chief Bradshaw introduced a **MOTION** that the Committee adopt the equipment list submitted by Deputy Chief Harris, which is also in-line with project recommendations submitted by Fire Chief Steven Parrish and submit the bid quotes submitted by EASTOVER TRADING CO. \$87,015.78 (Low Bid) and SENTINEL EMERGENCY SOLUTIONS \$27,723.83 (Low Bid) for a total project cost of \$114,739.61 to the entire association during the regular scheduled meeting on October 28, 2024 for final approval, with further stipulation that one (1) EV Emergency Plug is provided for each VFDs first out Engine per station, one (1) for each currently approved Rescue Provider Rescue Apparatus.

The complete list consists

- ✓ 30 each TS 420 STIHL Cut-Off Saws with 14” Fiber Blades,
- ✓ 30 each STIHL Chainsaws MS 462 with depth limiters 20” Bar with Carbide Chains,
- ✓ 30 each STIHL Rescue Chain Carbide MS 462, which accounts for the chain on the saw along with a spare chain,
- ✓ 30 each STIHL Cut off Saw Blades and 14” Cutting Wheel.

See attached Eastover Trading Co. Quote \$87,015.78 and to use our full fiscal project amount the following additional equipment is included and recommended.

- ✓ 30 each Electrical Vehicle (EV) Plugs for 1st Responders including TESLA adaptor, carrying case, batteries, and lever tool.

See attached SENTINEL EMERGENCY SOLUTIONS Quotation \$27,723.83 including Tax & Freight

The **MOTION** was **SECONDED** by Committee Vice-Chair LB Herndon and **APPROVED** by all members present.

5. Committee Chairman Matthews was asked to present the committee’s recommendation to the association in the form of a **MOTION**.
6. Association President Fire Chief Freddy L. Johnson Sr., representing the Executive Committee, asked Deputy Chief Hank Harris to update and obtain current date price quotes, that will still be valid for our October 28, Association meeting.

ADJOURNMENT: With no further business Committee Member Chief Bass made a **MOTION** to Adjourn. The **MOTION** was **SECONDED** by Committee Member Chief Harris. Meeting adjourned at 1305 Hours.

Respectfully Submitted by:

Keith Matthews

Keith Matthews
Fire Chief / SCIF Committee Chair

Enclosures – 2 . E-Mails project recommendations – 2 . - Current Bid Quotes

CCFCA Meeting - October 28, 2024

Fayetteville, NC

This report was generated on 10/28/2024 10:50:11 AM



Inter-Agency Incident Count for September 2024

POC: Freddy Johnson Sr., President

FDID - Department Name	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Beaver Dam Volunteer Fire Department (2)	23	10	22	19	21	24	19	27	26	0	0	0	191
Bethany Volunteer Fire Department	56	35	36	30	33	32	32	45	24	0	0	0	323
Cotton Volunteer Fire Department	172	164	192	144	184	179	164	197	186	0	0	0	1582
Cumberland Road Volunteer Fire Department	153	152	150	136	138	166	139	151	147	0	0	0	1332
Eastover Volunteer Fire Department	82	58	71	78	73	63	75	81	68	0	0	0	649
Godwin-Falcon Volunteer Fire Department	38	28	43	38	38	50	31	41	33	0	0	0	340
Grays Creek #18, Volunteer Fire Department	49	35	36	31	38	38	29	30	31	0	0	0	317
Grays Creek #24, Volunteer Fire Department	94	74	81	56	62	92	50	80	75	0	0	0	664
Hope Mills Fire Department	176	163	165	137	153	192	154	163	164	0	0	0	1467
Pearce's Mill Volunteer Fire Department, Inc.	151	130	137	114	132	128	134	119	121	0	0	0	1166
Spring Lake Fire Department	132	119	125	152	144	101	119	131	127	0	0	0	1150
Stedman Volunteer Fire Department, Inc.	62	41	37	43	31	35	42	52	44	0	0	0	387
Stoney Point Fire Department, Inc. (2)	169	156	176	167	175	188	151	180	144	0	0	0	1506
Vander Volunteer Fire Department, Inc. (2)	118	125	123	127	116	111	124	121	124	0	0	0	1089
Wade Community Volunteer Fire Department, Inc.	49	42	52	55	46	44	38	33	40	0	0	0	399
Westarea Volunteer Fire Department (3) + Manchester	95	79	78	86	84	83	90	75	97	0	0	0	767
Total	1619	1411	1524	1413	1468	1526	1391	1526	1451	0	0	0	13329
Fayetteville (17)	2459	2153	2356	2382	2478	1983	2024	2519	2412	0	0	0	20766
Combined Totals	4078	3564	3880	3795	3946	3509	3415	4045	3863	0	0	0	34095

Only REVIEWED incidents included.

Also known as Incidents by FDID Cross-tab.



FFD - Number of Incidents within Districts

Incident District Number	Incident District Description	Calls within District
CC01	Eastover Fire Department	1
CC02	Vander Fire Department	18
CC03	Pearce's Mill Fire Department	14
CC04	Cotton Fire Department	4
CC05	Cumberland Road Fire Department	11
CC08	Cedar Creek Fire Department	1
CC11	Spring Lake Fire Department	1
CC13	Stoney Point Fire Department	8
CC15	Westarea Fire Department	3
CC16	Wade Community Fire Department	1
CC20	Westarea Fire Department	6
CC21	Hope Mills Fire Department	12
CC22	Spring Lake Fire Department	3
CC24	Grays Creek Fire Department	1
FF01	Community Risk Reduction Zone 01	187
FF02	Community Risk Reduction Zone 02	110
FF03	Community Risk Reduction Zone 03	181
FF04	Community Risk Reduction Zone 04	192
FF05	Community Risk Reduction Zone 05	233
FF06	Community Risk Reduction Zone 06	180
FF07	Community Risk Reduction Zone 07	130
FF08	Community Risk Reduction Zone 08	182
FF09	Community Risk Reduction Zone 09	159
FF10	Community Risk Reduction Zone 10	1
FF11	Community Risk Reduction Zone 11	78
FF12	Community Risk Reduction Zone 12	106
FF13	Community Risk Reduction Zone 13	3
FF14	Community Risk Reduction Zone 14	177
FF15	Community Risk Reduction Zone 15	126
FF16	Community Risk Reduction Zone 16	57
FF17	Community Risk Reduction Zone 17	147
FF19	Community Risk Reduction Zone 19	74
FFBS	Segra Stadium CRR Zone	2
MUA	Mutual Aid Outside of County	3
Total:		2,412

Report Filters

Basic Incident Alarm Date Time (Fd1.26): is equal to 'Last Month'

Report Criteria

Incident District Number: Is Not Blank

Basic Exposure (Fd1.6): Is Equal To 0

Description

Number of Incidents within Districts Sent to Chief Johnson at Stoney Point each month by the 5th, calculate last month

North Carolina Office of State Budget and Management

Contract # 30212

This Agreement is hereby entered into by and between the NC Office of State Budget and Management (the "AGENCY") and Cumberland County Fire Chiefs' Association, Inc. (the "RECIPIENT") (referred to collectively as the "Parties").

1. EFFECTIVE TERM:

The RECIPIENT's performance period for this agreement shall be effective starting July 1, 2023, through June 30, 2026. The PARTIES' duties of record-keeping, monitoring, reporting, and auditing continue thereafter as provided below.

2. RECIPIENT'S DUTIES:

The RECIPIENT is authorized by this agreement to use funds for purposes referenced in Session Law (S.L.) 2023-134, as amended by S.L. 2024-1.

The RECIPIENT's scope of work is a complete and concise scope of goods or services supported by this agreement and consistent with language in Session Law (S.L.) 2023-134, as amended by S.L. 2024-1

(See Appendix A).

The RECIPIENT agrees to use the funds in the amounts allocated for the budget cost items set forth in the RECIPIENT's Budget. RECIPIENT may reallocate and/or redistribute among budgeted items up to 10% in overall budget costs without the express written permission of the AGENCY.

The RECIPIENT understands and acknowledges that the total funding level available under this agreement will not exceed \$100,000.00.

The RECIPIENT acknowledges they have provided the following additional documentation:

- a. Internal Revenue Service W-9 form (includes address ^{Tax ID}) FLWS
- b. Electronic Payment Form & Supporting Document FLWS
- c. Scope of Work – Appendix A FLWS
- d. Policy addressing conflicts of interest FLWS
- e. Sworn Statement of no overdue tax debts FLWS

The RECIPIENT understands and acknowledges required compliance with all statutory provisions outlined in G.S. 143C-6-22 Use of State funds by non-State entities, 9 N.C.A.C. Subchapter 3M and the requirements found in S.L. 2023-134, Section 5.3; 12.1 and 12.2, as amended by S.L. 2024-1.

The RECIPIENT shall ensure:

- a. Funds are used for nonsectarian, nonreligious purposes only.
- b. No more than \$140,000 in State funds, including any interest earnings accruing from those funds, may be used for the annual salary of any individual employee of a nonprofit organization.
- c. Interest earnings on funds shall be used for the same purposes for which the grant was made.
- d. Submission of quarterly reports on financial and performance progress. This shall include the financial and performance progress of the RECIPIENT and all SUB-RECIPIENTS.
- e. Compliance with 9 N.C.A.C. Subchapter 3M.0205.

Pursuant to G.S 143C-6-8, the RECIPIENT understands and agrees that funding shall be subject to the availability of appropriated funds. However, in the event of agreement termination due to lack of adequate appropriated funds, the AGENCY will ensure that it will pay for services and goods acquired and obligated on or before the notice of agreement termination.

3. AGENCY'S DUTIES & PAYMENT PROVISIONS:

The AGENCY shall ensure that funds allocated and disbursed pursuant to Session Law (S.L.) 2023-134, as amended by S.L. 2024-1

comply with the intent and guidance found in these Session Laws and ensure compliance with related state statutes and financial management standards.

The AGENCY is subject to the following requirements:

- a. Upon execution of this contract and the RECIPIENT's submission of documents identified in Section 2 of this contract, the AGENCY shall pay the RECIPIENT the full amount as identified in the scope of work within 30 days.
- b. Develop RECIPIENT quarterly financial and performance reporting document that shall incorporate the requirements of 9 N.C.A.C. Subchapter 3M.0205 and require the RECIPIENT to:
 - i. Certify that funds received or held were used for the intended purpose.
 - ii. Provide an accounting for funds received, interest earned, funds expended.
 - iii. Provide activities, accomplishments, and performance measures.
 - iv. Provide a list of employees and the amount of State funds used for the employee's annual salary.
 - v. Provide supporting invoices, contracts, payroll information or other documents to support expenditures.
- c. Provide a secure method for submitting financial and performance reports.
- d. Conduct financial and performance monitoring until the contract is completed.
- e. Funds will not revert until June 30, 2026.

4. FUNDS MANAGEMENT:

The RECIPIENT agrees that funds paid through this contract shall be subject to the following:

- a. Accounted for in a separate fund and accounting structure within the RECIPIENT's central accounting and / or grant management system. This shall include accounting for interest earned on these funds.
- b. All accounts payable disbursements, check register disbursements and related transactions shall be managed in a detailed manner that supports fully transparent accounting of all financial transactions associated with this funding allocations described in Section 3 above.
- c. Expenditures for travel mileage, meals, lodging and other travel expenses incurred in the performance of this Contract shall be reasonable and supported by documentation. State rates should be used as guidelines. International travel shall not be eligible under this Contract.
- d. If eligible, the RECIPIENT and all subrecipients shall:
 - i. Request from the North Carolina Department of Revenue a refund of all sales and use taxes paid by them in the performance of this Contract, pursuant to N.C.G.S. 105-164.14; and
 - ii. Exclude all refundable sales and use taxes from all reportable expenditures before the expenses are entered in their quarterly project status reports.

5. POST-GRANT AWARD DOCUMENTATION REQUIREMENTS:

The RECIPIENT agrees to submit the required quarterly report on or before the 10th day following the end of each quarter. The first report is due to the AGENCY during the quarter in which the funds have been received by the RECIPIENT. The AGENCY shall provide the format and method for reporting. All reports and supporting documents shall include the RECIPIENT and all SUB-RECIPIENT information and shall be submitted as prescribed by the AGENCY.

RECIPIENT and any SUB-RECIPIENTS agree that all program activity results information reported shall be subject to review and authentication as described in Paragraph 7 and RECIPIENT will provide access to work papers, receipts, invoices and reporting records, if requested by the AGENCY, as the AGENCY executes any monitoring or internal audit responsibilities.

RECIPIENTS and SUB-RECIPIENTS receiving \$750,000 or more shall have a single or program-specific audit prepared and completed in accordance with Generally Accepted Government Auditing Standards, also known as the Yellow Book. The audit report must be provided to the AGENCY no later than nine months after the end of the RECIPIENTS fiscal year. This report shall be submitted as prescribed by the AGENCY. The cost of an audit conducted in conformance with the Yellow Book is an allowable cost for this grant.

6. AGREEMENT ADMINISTRATORS:

All notices permitted or required to be given by one Party to the other and all questions about the Agreement from one Party to the other shall be addressed and delivered to the other Party's Agreement Administrator. The name, post office address, street address, telephone number, fax number, and email address of the Parties' respective initial Agreement Administrators are set out below. Either Party may change the name, post office address, street address, telephone number, fax number, or email address of its Agreement Administrator by giving timely written notice to the other Party.

RECIPIENT and AGENCY Point of Contact	
RECIPIENT Contract Administrator	AGENCY Contract Administrator
Name: <u>Freddy L. Johnson</u>	Cole Jordan
Email: <u>spfd1301@gmail.com</u>	NC Office of State Budget and Management 2 South Salisbury Street Raleigh, NC 27601
Direct Phone: <u>910-476-1301</u>	Direct Phone: 984-236-0633
Fiscal year end MONTH: <u>June</u>	Email: NCGrants@osbm.nc.gov

7. MONITORING AND AUDITING:

The RECIPIENT acknowledges and agrees that, from and after the date of execution of this Agreement and for five (5) years following its termination, the books, records, documents and facilities of the RECIPIENT are subject to being audited, inspected and monitored at any time by the AGENCY upon its request (whether in writing or otherwise). The RECIPIENT further agrees to provide AGENCY staff and staff of the Office of State Auditor with access to financial and accounting records to support internal audit, financial reporting and related requirements.

The RECIPIENT acknowledges and agrees that, regarding the grant funds, it will be subject to the audit and reporting requirements prescribed in G.S. 159-34, Local Government Finance Act – Annual Independent Audit, rules, and regulations. Such audit and reporting requirements may vary depending upon the amount and source of grant funding received by the RECIPIENT and are subject to change.

8. TAXES:

The RECIPIENT shall be considered to be an independent RECIPIENT and as such shall be responsible for all taxes. The RECIPIENT agrees to provide the AGENCY with the RECIPIENT'S correct taxpayer identification number upon the execution of this Agreement. The RECIPIENT agrees that failure to provide the AGENCY with a correct taxpayer identification number authorizes the AGENCY to withhold any amount due and payable under this Agreement.

9. SITUS:

This Agreement shall be governed by the laws of North Carolina and any claim for breach or enforcement of this Agreement shall be filed in State court in Wake County, North Carolina.

10. COMPLIANCE WITH LAW:

The RECIPIENT shall remain an independent RECIPIENT and as such shall be wholly responsible for the scope of work to be performed under this Agreement and for the supervision of his employees and assistants. The RECIPIENT represents that it has, or will secure at its own expense, all personnel required in performing the

services under this agreement. Such employees shall not be employees of or have any individual contractual relationship with the AGENCY. The RECIPIENT shall be responsible for compliance with all laws, ordinances, codes, rules, regulations, licensing requirements and other regulatory matters that are applicable to the conduct of its business and work performance under this Agreement, including those of Federal, State, and local agencies having appropriate jurisdiction.

The Recipient acknowledges and agrees that, in its conduct under this Contract and in connection with any and all expenditures of grant funds made by it, it shall comply with the cost principles enunciated in the Code of Federal Regulations, 2 CFR, Part 200. The Recipient further acknowledges and agrees that, if it grants any of the grant funds awarded hereunder to one or more sub-recipients or sub-sub-recipients, the Recipient shall, by contract, ensure that said cost principles are made applicable to and binding upon any and all such SUB-RECIPIENTS, SUB-SUB-RECIPIENTS, etc. in their handling, use and expenditure of the funds awarded to the RECIPIENT hereunder.

11. TERMINATION OF AGREEMENT:

This agreement may be terminated by mutual consent upon sixty (60) days written notice to the other party, or as otherwise provided by law. As soon as reasonably possible following termination of this agreement, the amount of any residual unexpended funds shall be transferred to the AGENCY.

12. AMENDMENTS:

This Agreement may be amended in writing which documents approval of changes by both the AGENCY and the RECIPIENT.

13. AGREEMENT CLOSE-OUT PROCESS:

The RECIPIENT agrees to submit to the AGENCY a complete performance and expenditure status report (final quarterly report) within ninety (90) days after the completion of the project or final expenditure date, whichever is later. Unexpended funds should be promptly returned to the AGENCY at this time.

RECIPIENT will be deemed noncompliant if its final report is not submitted within the 90-day period stated above. Once the complete final performance and financial status report package has been received and evaluated by the AGENCY, the RECIPIENT will receive official notification of agreement close-out. The letter will inform the RECIPIENT that the AGENCY is officially closing the agreement and retaining all agreement files and related material for a period of five (5) years or until all audit exceptions have been resolved, whichever is longer.

14. AUTHORIZED SIGNATURE WARRANTY:

The undersigned represent and warrant that they are authorized to bind their principals to the terms of this agreement. **In Witness Whereof**, the RECIPIENT and the AGENCY have executed this Agreement in duplicate originals, with one original being retained by each party.

RECIPIENT NAME

Signed by: Freddy L. Johnson, Sr. 10/1/2024 | 9:59 AM EDT
CA783CC717754D4...
Signature Date

Freddy L. Johnson, Sr. President
Printed Name Title

NC OFFICE OF STATE BUDGET AND MANAGEMENT

DocuSigned by: Kristin Walker 10/2/2024 | 9:02 AM PDT
8C8E034DDDB04BB...
Signature Date

Kristin Walker State Budget Director
Printed Name Title



HAZARDOUS MATERIALS OPERATIONS

Starts November 7th, 2024 at Hoke
County High School Fire Training facility
(505 S. Bethel Rd, Raeford, NC 28376)

11/7 1830-2230

11/9 0900-1930

11/13 1830-2230

11/14 1830-2230

11/16 0900-1930

11/19 1830-2230

11/21 1830-2230

FIRE OFFICER 1

Starts November 7th, 2024 at Puppy Creek
Fire Department (445 Pittman Grove
Church Rd, Raeford, NC 28376)

11/7 1830-2230

11/12 1830-2230

11/14 1830-2230

11/19 1830-2230

11/21 1830-2230

12/3 1830-2230

12/5 1830-2230

12/10 1830-2230

12/12 1830-2230

12/17 1830-2230

12/19 1830-2230

**Completion of the Fire Officer 1
certification course will allow receipt of
NC OSFM TRD0070-Volunteer Fire Officer
ISO 580C training credit. Meeting the
prerequisites for Fire Officer 1
Certification are **NOT** required. **



Freddy Johnson <spfd1301@gmail.com>

2024 Arnold J. Koonce Legacy Award

1 message

Freddy Johnson <fjohnsonsr@stonepointfire.com> Fri, Oct 18, 2024 at 8:31 AM
 To: "1301-Chief Freddy Johnson Sr." <spfd1301@gmail.com>, "1302-Chief Freddy Johnson Jr." <spfd1302@nc.rr.com>, "1302-Chief Freddy Johnson Jr." <Freddy.Johnson@ncdps.gov>, 1902-A/C Sean Johnson <seanjohansonspfd@gmail.com>, 1903-A/C Kevin Murphy <kmurphy1903@gmail.com>, CCFCA-A/C Brian Marley 0303 <bryanfm21@yahoo.com>, "CCFCA-A/C Kenneth Tatum, 0801" <darkentafarm@aol.com>, CCFCA-A/C Mike Bullard <mwbull2002@gmail.com>, CCFCA-A/C Robert Godwin <rgodwin@capefearvalley.com>, CCFCA-A/C Robert Godwin <godwinr@sandhills.edu>, CCFCA-A/C Ronnie Willet <ronniewillet@fayettevillenc.gov>, "CCFCA-A/C Stephen Bramble, 1803" <skbramble@gmail.com>, CCFCA-AC-Alan Canady <firehog78@gmail.com>, "CCFCA-AS Gottfried, Craig" <craig.gottfried@ncagr.gov>, CCFCA-B/C Adam Ferguson <jonathanferguson@fayettevillenc.gov>, CCFCA-B/C Brian Mims <brianmims@fayettevillenc.gov>, CCFCA-B/C Bryan Carter <bryancarter@fayettevillenc.gov>, CCFCA-B/C Dan Maffia <danielmaffia@fayettevillenc.gov>, CCFCA-B/C David Richtmeyer <DavidRichtmeyer@fayettevillenc.gov>, CCFCA-B/C Davis <jasondavis@fayettevillenc.gov>, CCFCA-B/C Michael Autry <michaelautry@fayettevillenc.gov>, CCFCA-Board Jeremy Peterson <jeremypetersonsta12@icloud.com>, CCFCA-Chief Gary Brock 2601 <KF4HBD@intrstar.net>, CCFCA-Chief Daniel Hill 1601 <danielhill@fayettevillenc.gov>, CCFCA-Chief Daniel Hill 1601 <chiefhill@embarqmail.com>, CCFCA-Chief Jason Autry 1201 <autry2x@aol.com>, CCFCA-Chief Jason Williams 2201 <slff2251@aol.com>, CCFCA-Chief Keith Matthews 1701 <gffd1701@nc.rr.com>, CCFCA-Chief Keith Matthews 1701 <1701@gffd17.com>, CCFCA-Chief Keith Matthews 1701 <kmatthews@lafayettefl.com>, CCFCA-Chief Matthew Cain <mbcain@townofhopemills.com>, CCFCA-Chief Melvin FBFD <mmelvinfbfd@gmail.com>, CCFCA-Chief Pearce CCEMS <bpearce@capefearvalley.com>, CCFCA-Chief Richard Bradshaw <rbradshaw1@nc.rr.com>, "CCFCA-Chief Richard Mcguire (USA)" <richard.s.mcguire.civ@army.mil>, "CCFCA-Chief Ronnie Marley, 301" <ronniemarley0301@gmail.com>, "CCFCA-Chief Scott Bass, 2501" <wfd2501@nc.rr.com>, CCFCA-Chief Scott MacKenzie 0101 <scottpsychnp@gmail.com>, CCFCA-Chief Logan Herndon <loganherndon@fayettevillenc.gov>, CCFCA-Chief Logan Herndon <gcfr1801@gmail.com>, CCFCA-D/C Dale Spiller 0503 <CRFD502@aol.com>, CCFCA-D/C Hank Harris 0402 <hankharris@cottonfirerescue.com>, CCFCA-D/C Hank Harris 0402 <firecapffd@gmail.com>, CCFCA-D/C Kevin Dove-0403 <KevinDove@fayettevillenc.gov>, CCFCA-D/C Kevin Dove-0403 <firehogg4@aol.com>, CCFCA-D/C Moisbiell Alvarez <moisbiellalvarez@fayettevillenc.gov>, CCFCA-D/C Phillip Riddle 1802 <gcacriddle1984@gmail.com>, CCFCA-D/C Mike Owen <wfd2002@nc.rr.com>, CCFCA-D/C Zachary Wages <ffdengine6@hotmail.com>, CCFCA-EM Adam Johnson <ajohnson@cumberlandcountync.gov>, CCFCA-EMS Chief-David Grovdahl <dgrovdahl@capefearvalley.com>, CCFCA-ES Gene Booth <wbooth@cumberlandcountync.gov>, CCFCA-ES-Garry Crumpler <gcrumpler@cumberlandcountync.gov>, "CCFCA-FD Beaver Dam FD. #26" <st26@intrstar.net>, "Hopkins, Joshua D CIV USARMY ID-READINESS (USA)" <joshua.d.hopkins3.civ@mail.mil>, Kevin Lowther <klowther@cumberlandcountync.gov>, Steven Steve Parrish Parrish <crfd501@nc.rr.com>, Clarence Grier <cgrier@cumberlandcountync.gov>
 Bcc: Senator Kirk deViere <kirk@kirkdeviere.com>, Jimmy Keefe <jkkeefe2@gmail.com>

Good morning Chiefs, Directors and Association members.

With the month of October almost gone, the submission period for our annual Arnold J. Koonce Legacy Award is now open through **5 PM Monday December 2, 2024**.

Please log into the CCFCA Chiefs website at <https://www.cfcanc.com/ccfca-awards> awards tab and submit your nomination at the link provided at the bottom of the awards page.

Nominations are open for all Firefighters, Fire Officers, EMS, 9-1-1 Tele-Communicators, Fire Marshals and Emergency Management personnel associated with our association.

You can nominate on-line or by mail. Once logged in please use the listed instruction and you can also download the entire nomination form.

Nominations are open for both the 2024 AJK Firefighter of the Year and Officer of the Year. Please let me know if you have any questions or concerns and most of all please consider submitting a nomination for a deserving member of your organization.

The 2024 winners will be announced during our Christmas Association meeting on **Monday December 16, 2024 at 7 PM** at the Sheriff's Office Detention Center.

Below is a list of our award recipients since we re-introduced the AJK Legacy Award in 2021. Congratulations to everyone.

AWARD RECIPIENTS

2023 AJK Firefighter of the Year - Asst. Chief Robert Godwin - Cumberland Road Fire Department
2023 AJK Officer of the Year - Fire Chief Michael L. Hill, Fayetteville Fire Department

2022 AJK Firefighter of the Year - Captain Robert Hammonds Sr. - Fayetteville Fire Department
2022 AJK Officer of the Year - Assistant Chief Sean C. Johnson - Stoney Point Fire Department

2021 AJK Firefighter of the Year - Firefighter Robert Brogdon - Fort Bragg Fire Department
2021 AJK Officer of the Year - Fire Chief Gary Brock - Beaver Dam Fire Department

Freddy

Freddy L. Johnson Sr., CFO, CFI
 Fire Chief
 Stoney Point Fire Department Inc.
 7221 Stoney Point Road



Sept. 23, 2024

FOR IMMEDIATE RELEASE

Department of Public Health
Tamra Morris, Assistant Director of Public Health
Email: tmorris@cumberlandcountync.gov
Telephone: 910-433-3600

Cumberland County Public Health Raises Awareness of the 988 Suicide & Crisis Lifeline

FAYETTEVILLE, N.C. — Cumberland County proudly joined communities across the country in a day of action focused on the Substance Abuse and Mental Health Services Administration's (SAMHSA) first annual 988 Day on Sept. 8, 2024.

988 Day is a pivotal initiative aimed at raising awareness about the 988 Suicide & Crisis Lifeline within local communities. This observance was part of broader September initiatives focused on suicide prevention and mental health awareness, including National Suicide Prevention Month and Recovery Month.

Cumberland County reminds citizens anyone can text or chat any time of day by texting or dialing 988. The lifeline connects callers with skilled, caring and nonjudgmental counselors. This year marks the inaugural 988 Day, establishing an annual tradition on Sept. 8 and fostering ongoing engagement and awareness of 988 across the United States.

"As we marked the first 988 Day, we hope to help our community understand that help is always available," said Dr. Jennifer Green, Director of Public Health. "We encourage everyone to reach out, whether for themselves or someone they care about."

The 988 Suicide & Crisis Lifeline offers judgment-free support for mental health, substance use and more. Simply text or call 988.

Learn more about the Cumberland County Department of Public Health by visiting www.cumberlandcountync.gov/departments/public-health or on social media by searching the username CumberlandCountyPublicHealth.



MIKE CAUSEY
INSURANCE COMMISSIONER

BRIAN TAYLOR
STATE FIRE MARSHAL

For Immediate Release

Contact: Shannon Bullock (919) 847-8888

September 24, 2024

Fire District Receives New Rating After Inspection

State Officials Award New District Rating

RALEIGH - State Fire Marshal Brian Taylor announced today that the following Fire Districts completed their routine inspection and received the listed rating, on listed effective dates. The inspection, conducted by officials with the State Fire Marshal (OSFM), is required on a regular basis as part of the North Carolina Response Rating System (NCRRS). Among other things, the routine inspections look for proper staffing levels, sufficient equipment, proper maintenance of equipment, communications capabilities and availability of a water source.

District	Type	Rating	Effective
=====	=====	=====	=====
Stedman	Rural	2/9E	01/01/2025

The NCRRS rating system ranges from one (highest) to 10 (not recognized as a certified fire department by the state), with most rural departments falling into the 9S category. While lower ratings do not necessarily indicate poor service, a higher rating does suggest that a department is overall better equipped to respond to fires in its district. Higher ratings can also significantly lower homeowners insurance rates in that fire district.

State Fire Marshal Brian Taylor extends his congratulations to Justin C Nobles for the commendable performance of the Stedman Volunteer Fire Department, Inc. and the dedicated efforts of its team. "The residents of Stedman fire district(s) can take comfort in knowing this highly capable team of firefighters from the Stedman Volunteer Fire Department, Inc. is safeguarding them and their belongings in the event of an emergency," Brian stated. OSFM inspections are designed to assess various aspects of fire departments, including equipment, training, and emergency response capabilities, contributing to the overall effectiveness of fire services in North Carolina. State law mandates inspections by OSFM officials for departments serving districts with 100,000 people or fewer.



2025 FIREFIGHTER CANCER AWARENESS FUNDRAISER

\$5 from every item purchased goes directly to the Fayetteville Fire Fighters Benevolent Association's Cancer Prevention Initiative!

Online store will remain open until November 3, 2024

New Designs for 2025



Shipping: Option #1 – free shipping to Fire Station #14 @ 632 Langdon St
You must pick up your items from the station before December 31st.
Option #2 - \$10 flat fee shipping to location of your choice

Scan QR code or click link to go to online store



<https://firedeptcancerawareness.itemorder.com/shop/home/>



RESPONDER ASSISTANCE INITIATIVE
Support for public safety personnel on the job and at home.

Agency Administrator,

Many of our agencies have staff that are either rostered or actively deployed to Western North Carolina. First, thank you for everything that you and your teams are doing to support our western communities. We know that this is going to be a long road to recovery. We anticipate more deployments in the coming days and appreciate your continued commitment to addressing the needs of our neighbors.

I am sure that you are hearing the same reports that we are from those in the field, of widespread destruction and loss of life. Responders that deploy, both traditional public safety and non-public safety, will be exposed to a highly traumatic event/critical incident.

Please know that it is quite common for responders to experience critical incident stress, simply meaning that this incident may overwhelm their normal coping abilities. Responses to a critical incident vary widely but it is important to know that as our teams return, they may experience a wide range of emotional, physical, and psychological reactions. All of which are complete normal.

The [North Carolina Responder Assistance Initiative](#) (NC RAI), in partnership with NC LEAP, is embedded in the State Emergency Operations Center to coordinate support to responders across the state.

- The NC RAI/NC LEAP Team is comprised of professionals who understand the realities of public safety professions and have experience working with first responders.
- Each team member provides culturally informed, high-quality care, comes from public safety/first responder background, and has experienced many of the critical and traumatic events inherent to responses our public safety professionals are experiencing.
- The teams deployed west are working with RCC to provide support during the demobilization process prior to their travels home.
- Additionally, peer support and other wrap around services are available to support teams returning from deployment at their home agencies.

Having appropriate CISM support on site to welcome back our teams provides the opportunity to receive emotional and tangible support through crisis and helps anticipate and address potential difficulties. Having that this support resource on site serves as our commitment, as leaders, to our teams that their well-being is priority and RAI is here to assist.

First responders and public safety agencies can call the RAI Information and Resource line (1-866-731-690) to access their services or agencies may enter a resource request for a critical incident stress management team directly into WebEOC and RAI will coordinate a timely response. If your agency does not have WebEOC, or is having any issues entering this request, please contact your local Emergency Manager for assistance.

We know that many of you have trusted agencies that provide some of these services and RAI is here to assist and fill in gaps alongside those partners. We are also seeing numerous organizations self-deploy to the western part of the state. While these are all well intentioned efforts, many of these agencies are not trained specifically to assist first responders. Our goal is to ensure that our responders get the highest level of care from culturally



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component, vetted professionals. It is absolutely acceptable to turn away agencies if you are unfamiliar with their credentials.

Finally, we know that there are many volunteer and community personnel, not just public safety responders, supporting response and recovery operations who also need assistance. The table below outlines some of those resources. All of these are free and confidential resources.

Resource	Purpose	Number
988 Suicide and Crisis Lifeline	Emotional support to people in suicidal crisis or emotional distress via phone, text, or chat	988
Hope4NC Helpline	Crisis counseling for general population	1-855-587-3463
NC Peer Warmline	Non-clinical support and resources for community members recovering from a mental illness or substance use disorder	1-855-733-7762
NC 211	Information and referral service provided to individuals and families on health and human services within their community	2-1-1 or 1-888-892-1162

We are so grateful for the work that our public safety responders do keeping our state's communities safe and secure day in and day out. It is an honor to be of service during the disaster relief efforts in the west.

Best Regards,
RAI Technical Advisory Committee
[Responder Assistance Initiative](#)