



# Cumberland County Fire Chiefs' Association

*"Preservation of Life and Property through Organization"*

## Minutes of the 25th of November 2024, Monthly Meeting



The general membership Chiefs' meeting was hosted by Director Gene Booth at the Cumberland County Emergency Operations Center. The association thanks Director Gene Booth and his staff for their great hospitality and offering of the accommodations for tonight's meeting.

- Call to Order:** The meeting was called to order by President Johnson at 7:00 pm.
- Opening Prayer:** Association Chaplain Chief Tatum provided the opening prayer.
- Pledge of Allegiance:** President Johnson led the Pledge of Allegiance.
- Roll Call:** Roll call was conducted with 15 Departments and 6 Associate members present.

### **Members Absent:**

- Fire/EMS Departments: **Eastover, Cape Fear Valley EMS, Godwin-Falcon**
- Associate Members: FTCC

**Approval of Minutes:** The October 2024 minutes approval was postponed until the December Meeting.

**Guests:** Sara Bandurrage from CC School System shared information about the opportunities available to each department to pour back into students of the county. Their main goal is looking for internship locations. (Two Fliers were included in your packet)

Clarence Greer, the County Manager spoke on desire to finish fire station visits. This year is also a re-evaluation year. Please reach out for information on the potential impact for each department.

Henry Tyson- County Commissioner elect shared a word of thanks following his election to the position of County Commissioner. He is looking forward to serving the County Chiefs.

Kirk deViere Commissioner elect shared his humble gratitude for supporting him this year. He is excited for what the future holds and looks forward taking those years of experience and sharing with those in Cumberland County.

**Vendors Present:** None

**Treasurer's Report:** A detailed association financial report is provided in your packet along with a fund balance, and a detailed profit and loss report for the fiscal year to date

**Meeting Points of Interests:**

- ***Next Chiefs' Meeting is scheduled for December 16th, 2024, hosted by Sherriff Wright. The meeting will be held at the CC Detention Center.***
- *FFD Air-1 has Air rotation responsibilities for the month of December followed by Fort Liberty Air-1 in January.*

**Items of Interest Handouts**

1. Jan – Oct 2024 Incident Response Stats
2. Truist daily account Balance Sheet 11/23/2024
3. Detailed Profit and Loss Report
4. FTCC & Regional Training Opportunities
5. Cumberland County Schools Flier-ICON
6. IAR Email to our Membership
7. CC Schools Career-Con Information

**OLD BUSINESS:**

1. President Johnson formally invited all our retirees, and for their commitment and dedication also invited all honor guard members to the annual association Christmas dinner hosted by Sherriff Wright.
2. President Johnson discussed the foam replacement process for the three county foam trailers. A quote has been requested from a Green Foam Dealer. We are waiting for their response to be able to move forward with this purchase.
3. President Johnson discussed AED update. 98 AED's have been delivered to Director Booth. We are still waiting for 4 additional batteries to complete the order. Director Booth advised that a number of batteries are already dead so more will be required before the County can re-issue the old AED's. This leaves a total of 120 AED to be turned into the County.
3. President Johnson addressed the membership on our First Due RMS Implementation Update which is up and running and moving forward. IAMRESPONDING will conclude on the 30<sup>th</sup> of Nov. President Johnson is asking all departments to finalize their accounts and to set it up for an automatic data download at the end of each month as exemplified in your packet for run statistics. There was a sheet for each departments' data that was passed around to set up this account through First Due RMS.
4. **NCAFC-MWC-2025 North Carolina Association of Fire Chiefs – Mid-Winter-Conference (MWC) Wednesday January 29 through Saturday February 1<sup>st</sup>, 2025. All registration and room reservations have been completed.**

Low Tier Wade Community FD – Chief D. Hill (Declined due to conflict) Chief Hank Harris from Cottom FD will take his place.

Mid-Tier Cumberland Road FD – Chief S. Parrish

High Tier Pearce’s Mill FD – Chief T. Smith

5. President Johnson reminded members about the Arnold J. Koonce award window which is currently open until the 2<sup>nd</sup> of December at 5 pm. All Fire, Rescue, EMS, Emergency Management, Dispatchers and Fire Marshal Offices are encouraged to submit eligible nominations. At this moment, only a few submissions have been given. Awards will be given to the Firefighter and Fire Officer of the year at the Annual Christmas meeting. An award will also be given to Jimmy Keefe, our outgoing Fire Commissioner.
6. President Johnson reminded the Chiefs that a motion was put forward by the Finance Committee for the renewal of our Truist CD at last month’s meeting. It has been renewed for another 5 months. Since it was reinstated, the account has accrued about \$36,000 in interest.
7. The IAR Contract expires on the 30<sup>th</sup> of November at midnight. However, individual departments can most certainly renew their agency, costs run about \$500.00 annually. Please use the First Due Information Form in your packet to update your required minimum information for all your chief officers and return asap to complete this important step. This information will be entered into the CCFCA account.
8. Both the Chiefs Association Audit with Haigh, Byrd, and Lambert as well as our SCIF Yellow-Book Audits have been completed and will be picked up and turned into County Finance / Internal Audit. He reminded the Chiefs in the audience that IAW, our County Contract all Annual Audits are due to County Finance / Internal Audit by the last working day in December 2024. This requirement is directly related to your grant submissions eligibility.

### **NEW BUSINESS:**

1. President Johnson drew attention to a letter that each member should have received from the North Carolina State Firefighters Association. This notice concerns the Senate Bill 319 that addresses the Cancer Benefit Program. It is imperative that retirees remain on their departments roster in order to receive the cancer benefits after they retire. Effective July 1, 2025, place all your retiree in a retired-inactive category on your department rosters. This will protect our retirees. (There will be no fee for retirees)
2. President Johnson also drew attention to the NCSFA annual certification period that begins on 1 December and must be completed by the 15<sup>th</sup> of January 2025.
3. President Johnson requested assistance from an individual within our county departments that can join a FTCC EMS Advisory Committee. The selectee will only need to attend 2 meetings a

year either in person or online. The purpose of the meeting is to discuss EMS training and Con-Ed training. Call Pamela Lowther or President Johnson if you are interested in participating.

4. President Johnson drew attention to the First Due form from Grays Creek #24. This report is an example of what needs to be set up for each department. A report is created automatically and downloaded by the 20<sup>th</sup> of each month or whatever date you choose. First Due also creates the ability for this report to be generated automatically and emailed to pre-set email addresses. This report will assist us in generating our monthly year-to-date incident reports.
5. President Johnson with the assistance of Chief Richtmeyer discussed the Unified Man-Power board that is currently in use. All units have been provided the new system to date. A new video link has been provided in your email on the use of the system. He further highlighted that the Manpower function at a major incident is a mandatory function.
6. President Johnson again reminded everyone of Fire Chief Ronnie Marley's retirement ceremony which is now scheduled on Saturday the 11<sup>th</sup> of Jan at 4pm at the Pearce's Mill FD. Chief Ronnie Marley is currently and has been serving for the past 22 years as our association's Vice President. Chief Marley has officially announced his plans to retire effective January 1, 2025, after 51 years of public service to the Pearce's Mill Fire District also encompassing our local municipalities, Cumberland County, and the Great State of North Carolina. Chiefs are encouraged to please put this important date on your calendar and join PMFD for Ronnie's farewell retirement. Ronnie has requested induction as a lifetime honorary CCFCA member. Please RSVP to Interim Fire Chief Tracy Smith if you plan on attending to account for food.

**OFFICIAL ASSOCIATION / FIRE STATION ID CARDS** (Coordinated through Station 13 at 910-424-0694 Ms. Johnson or Ms. Garris)

- Nothing was shared with the group.

**STANDARDS & POLICY COMMITTEE** Fire Chief Scott Bass (Westarea FD) Chairperson,  
E-Mail: [wfd2501@nc.rr.com](mailto:wfd2501@nc.rr.com)

- Nothing was shared with the group.

**COMMUNICATIONS /DISPATCH STEERING / AVL COMMITTEE** Chief Steve Parrish, Cumberland Road FD, Chairperson, E-Mail: [crfd501@nc.rr.com](mailto:crfd501@nc.rr.com)

- Nothing for the group.

**TRAINING COMMITTEE** Assistant Chief Kevin Murphy (Stoney Point) Chairperson  
E-Mail [kmurphy1903@gmail.com](mailto:kmurphy1903@gmail.com)

- The QR code is the best source for FTCC educational/training offerings.

**RESCUE COMMITTEE** Deputy Chief Hank Harris (Cotton FD) Chairperson,  
E-Mail: [hankharris@cottonfirerescue.org](mailto:hankharris@cottonfirerescue.org)

- Nothing for the group

**MEMORIAL COMMITTEE** Deputy Fire Chief David Richtmeyer, Chairperson,  
E-Mail: [davidrichtmeyer@fayettevillenc.gov](mailto:davidrichtmeyer@fayettevillenc.gov)

- Nothing for the group

**FINANCE COMMITTEE** Deputy Chief, Freddy Johnson Jr. (Stoney Point) Chairperson,  
E-Mail: [spfd1302@nc.rr.com](mailto:spfd1302@nc.rr.com)

- TRUIST statement is in your packet along with the profit and loss report.
- Current balance as of tonight is \$467,467.63
- SCIF Funds as of Nov 25, 2024. From the original 1-million-dollar grant, \$602, 870.96 has been spent leaving a balance remaining of \$397,130.00. We have set aside \$250,000 for our environmentally green foam purchase. Unless we encounter some sort of emergency, the remaining balance, along with the interest earned, should provide us with 2 more annual projects. One in 2025 and one in 2026.
- 2024 Year end project status: All circular saws are in. Rescue saws were short by 4. The EV plugs are on back order. We have until the June 2026 to exhaust the SCIF Grant.
- The \$100,000 EMS Grant was received on the 17<sup>th</sup> of Oct which will be used for EMS supplies and EMS equipment only. These are considered restricted funds and cannot be used for anything other than EMS supplies.

**FIRE LIFE SAFETY EDUCATION COMMITTEE** – Fire Marshall Kevin Lowther Chairperson,  
Email [-klowther@cumberlandcountync.gov](mailto:klowther@cumberlandcountync.gov)

- Fire Marshal Kevin Lowther that the South River Grant Submission Application was approved and we have received the funds.
- More CO/Smoke Detectors are still available if anyone needs them. Please reach out to Mr. Lowther if you have any needs.
- The team is still working on the GIS overlay to assist with identifying smoke detector needs and specific location.
- Grant money was received through the CCFCA to provide PR Events and education materials to 10 Public school events. This has been a great success. Only two schools remain to be scheduled.
- National Fire Safety Council program presented. The program seeks to assist departments in obtaining educational material due to zero cost to the county. The hinderance is that governmental organizations are not authorized to solicit funds from the community. However, Fire Marshall Lowther proposed that the program be submitted and maintained under the purview of the CCFCA.
- Proposal presented from the Committee to use CCFCA Letterhead and request for the program to move forward.
- President Johnson stated that he used the National Fire Safety Council program in Hoke County for years and never received a complaint. The letter that went out to the various businesses in Hoke County was signed by him and the City of Raeford Fire Marshal. All safety material was sent directly to the various schools and really worked well.

- After a brief discussion, a **MOTION** was introduced by Fire Chief Scott Bass (Westarea Fire Department) that the association support the efforts of our FLSE committee using the CCFCA as sponsor, which will provide for a county-wide lobbying area. The **MOTION** was **SECONDED** Deputy Fire Chief Tracy Smith, (Pearce's Mill Fire Department) and **unanimously APPROVED** by all members present via a roll-call vote.
- 60-day notice in January for Cumberland County Knox Box Keys accountability checks.

**SCIF PROJECT COMMITTEE** - Fire Chief Keith Matthews (GFFD # 17) Chairperson.

E-Mail: [gffd1701@nc.rr.com](mailto:gffd1701@nc.rr.com)

- Nothing for the group

**LEPC UPDATE Fire** Chief Logan Herndon (Grays Creek # 18 & Fayetteville FD) Representative

- Nothing new for the group

**ASSOCIATE MEMBERS REPORT**

**CUMBERLAND COUNTY MANAGERS' OFFICE** (Clarence Grier, County Manager)

- Spoke at the beginning of the meeting.

**EMERGENCY SERVICES DIRECTOR/ ECC-911** (Gene Booth, Director),

E-Mail: [wbooth@cumberlandcountync.gov](mailto:wbooth@cumberlandcountync.gov)

**Emergency Services**

- I have the fire protection grants documents available for hand out. Please pick it up before you leave.
- We are still working on the digital voice dispatch system.

**Emergency Management: Gary Crumpler**

- Thank you to all that supported the Taiwanese Delegation and for the use of the Mobile Command Bus.
- EOC exercise in January 2025. Information is in your email
- \$10,000 grant was received for EV response. Looking into a class/hands on.
- Additional training opportunity upcoming for agricultural response. Chief Williams offered his family combine that is housed at Spring Lake Fire and Rescue.
- ISC 300 Training is scheduled for Feb 4-6.
- His team is also open to teaching these classes to any department that has a need of 10 plus personnel
- New members were added to the team
- Additional Grant was received for the purchase of more radiological monitors. Those were shared with the group along with the required photography for the grant submission.

**9-1-1 Supervisor Adam Johnson**

- New version of dispatch protocols will be forth coming soon
- UPS and GPS points in the Beaver Dam area are up and running now.
- July 1<sup>st</sup>, 2025, the old radios will be switched off and will not have Viper access

- 17-A calls look pretty good overall. Only 10% of those calls are getting transported. On scene time for fire units is averaging 21 minutes.
- A lengthy discussion was had on Alpha calls and extended wait times for EMS response hindering FD function.

**EMS DIRECTOR:** David Grovdahl, EMS Chief E-Mail: [dgrovdahl@capefearvalley.com](mailto:dgrovdahl@capefearvalley.com)

- Not present

**HAZMAT:** DC Richtmeyer, E-Mail: [drichtmeyer@fayettevillenc.gov](mailto:drichtmeyer@fayettevillenc.gov) (910) 624-5042

- Nothing to report for the group

**NC FORESTRY:** Craig Gottfried, County Ranger, E-Mail: [craig.gottfried@ncagr.gov](mailto:craig.gottfried@ncagr.gov) (910) 483-1535

- Nothing to report for the group.

**FTCC:** Vincent Lewis, E-Mail: [lewisv@faytechcc.edu](mailto:lewisv@faytechcc.edu) – (910) 486-7472

- Not present

**SHERIFF'S OFFICE** Sheriff Wright [ewright@ccsonc.org](mailto:ewright@ccsonc.org) (Sr. Sgt. Tara Whitman) Email - [twhitman@ccsonc.org](mailto:twhitman@ccsonc.org) (910) 323-1500 ext. Arson

- Sr. Sergeant Whitman, thanked all the department that helped the Fire Investigation Unit (FIU) with recent investigations
- She also introduced CCSO Assistant Chief of Detectives Captain Jones to the Chiefs. Captain Jones is a supporter of the FIU.

**FAYETTEVILLE POLICE** – Police Kimberlee Braden, Email – [kemberlebraden@fayettevillenc.gov](mailto:kemberlebraden@fayettevillenc.gov)

- Not in attendance.

**NC HIGHWAY PATROL** – Colonel Freddy Johnson Jr. Commander NCSHP.

E-Mail: [Freddy.johnson@ncshp.org](mailto:Freddy.johnson@ncshp.org) or First Sergeant Jamie Hinson B-1 Fayetteville

Mail: [james.hinson@ncshp.org](mailto:james.hinson@ncshp.org), or S. Johnson SHP Raleigh Training Center, E-Mail [sean.johnson@ncshp.org](mailto:sean.johnson@ncshp.org)

- Col Johnson addressed the safety concerns of the upcoming Thanksgiving weekend.
- In 2023 there were 12 troopers killed across the nation. Half were struck by vehicles.
- In 2024, this number will increase substantially due to drunk driving and inattentive drivers.
- First Sergeant Johnson announced that he obtained sufficient flares to issue to each department to outfit everyone's primary units for use during roadway emergencies. Crews are encouraged to train ahead of time on use and operation.

**FIRE COMMISSIONER – Keefe**

- Commissioner Keefe concluded our meeting by sharing how honored he has been to serve as our Fire Commissioner and excited to see what the future holds following the upcoming election with the election of Commissioner deViere.

**ADJOURNMENT:** A motion was made to adjourn by Chief Steve Parrish and seconded by Fire Chief Jason Williams.

The meeting was adjourned at 2009 hours.

Respectfully Submitted by:

*Freddy L. Johnson Sr.*

Freddy L. Johnson Sr., CFO  
Fire Chief / President

*Joshua Hopkins*

Joshua Hopkins  
Assistant Fire Chief / Secretary

**Enclosures – 8**

1. Jan – Oct 2024 Incident Response Stats
2. Truist daily account Balance Sheet 11/23/2024
3. Detailed Profit and Loss Report
4. FTCC & Regional Training Opportunities
5. Cumberland County Schools Flier-ICON
6. IAR Email to our Membership
7. CCSO FIU Arrest Information
8. CC Schools Career-Con Information

***For the Good of the Organization***

- Chief Williams of Spring Lake shared a public thank you to Fort Liberty for providing support with the foam trailer for a recent vehicle accident and fatality. The product used was very effective in controlling the fire spread.
- Chief Richtmeyer shared the details about an upcoming important event hosted by the City of Fayetteville Fire Department addressing a North Carolian Firefighter Cancer Cohort Study. This event is being held at Fire Station 14 on the 5<sup>th</sup> of December between 0800 and 1400 hours. The cancer study is seeking individuals that would be willing to participate in a chemical exposure study in an effort to collect data for preventive services for firefighters. A flier has been added to your packets with more details. President Johnson asked all Chiefs to share this with their membership.



**Enclosure # 1 – 2024 Attendance Roster**

<b>MEMBERS' PRESENT (19)</b>	19	18	19	17	17	18	17	19	16	19	16	
<b>ASSOCIATES PRESENT (07)</b>	4	6	4	6	6	5	6	6	5	7	6	
<b>Total Number in attendance</b>	49	38	37	41	46	58	53	47	55	56	40	
<b>CC Fire Chiefs DEPARTMENTS &amp; ORGANIZATION  Chief's Only Meeting</b>	22-JAN-24- HMFD # 21	26-FEB-24- FTCC	25-MAR-24- SLFD # 22	22- APR-24- SVFD # 23	20 MAY-24- CCEOC	24-JUN-24- GCFD # 24	22-JUL-24- BDFD # 26	26-AUG-24-FTCC	23-SEP-24 - FLFD - # TBD	28-OCT-24- GCFD # 24	25-NOV-24- CCEOC	16-DEC-24 - SHERIFF
	<b>MEMBERS</b>											
	<b>MEETING DATES</b>											
01	BEAVER DAM STA 26 & 27											
02	BETHANY STA 12											
03	COTTON STA 4											
04	CUMBERLAND ROAD STA 5											
05	EASTOVER STA 1											
06	EMS EMERGENCY MED SVC											
07	FAYETTEVILLE FIRE DEPT											
08	FORT LIBERTY FIRE DEPT											
09	GODWIN – FALCON STA 17											
10	GRAYS CREEK STA 18											
11	GRAYS CREEK STA 24											
12	HOPE MILLS STA 21											
13	PEARCE'S MILL STA 3											
14	SPRING LAKE STA 11 & 22											
15	STEDMAN STA 23											
16	STONE POINT STA 13 & 19											
17	VANDER STA 2 & 8											
18	WADE STA 16											
19	WESTAREA STA 15-20 & 25											
	<b>ASSOCIATE MEMBERS</b>											
01	CC EMERGENCY SERVICES											
02	FIRE COMMISSIONER											
03	FORESTRY											
04	FTCC											
05	HAZMAT											
06	HIGHWAY PATROL											
07	SHERIFFS OFFICE											

**Special Notes:**

**CODES:** - Present - Absent - Excused

# CCFCA Meeting - October 28, 2024

Fayetteville, NC



This report was generated on 11/25/2024 10:50:11 AM

Inter-Agency Incident Count for **October 2024**

POC: Freddy Johnson Sr., President

FDID - Department Name	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Beaver Dam Volunteer Fire Department (2)	23	10	22	19	21	24	19	27	26	20	0	0	211
Bethany Volunteer Fire Department	56	35	36	30	33	32	32	45	24	37	0	0	360
Cotton Volunteer Fire Department	172	164	192	144	184	179	164	197	186	169	0	0	1751
Cumberland Road Volunteer Fire Department	153	152	150	136	138	166	139	151	147	144	0	0	1476
Eastover Volunteer Fire Department	82	58	71	78	73	63	75	81	68	87	0	0	736
Godwin-Falcon Volunteer Fire Department	38	28	43	38	38	50	31	41	33	37	0	0	377
Grays Creek #18, Volunteer Fire Department	49	35	36	31	38	38	29	30	31	26	0	0	343
Grays Creek #24, Volunteer Fire Department	94	74	81	56	62	92	50	80	75	55	0	0	719
Hope Mills Fire Department	176	163	165	137	153	192	154	163	164	150	0	0	1617
Pearce's Mill Volunteer Fire Department, Inc.	151	130	137	114	132	128	134	119	121	140	0	0	1306
Spring Lake Fire Department	132	119	125	152	144	101	119	131	127	108	0	0	1258
Stedman Volunteer Fire Department, Inc.	62	41	37	43	31	35	42	52	44	44	0	0	431
Stoney Point Fire Department, Inc. (2)	169	156	176	167	175	188	151	180	144	177	0	0	1683
Vander Volunteer Fire Department, Inc. (2)	118	125	123	127	116	111	124	121	124	110	0	0	1199
Wade Community Volunteer Fire Department, Inc.	49	42	52	55	46	44	38	33	40	46	0	0	445
Westarea Volunteer Fire Department (3) + Manchester	95	79	78	86	84	83	90	75	97	99	0	0	866
<b>Total</b>	1619	1411	1524	1413	1468	1526	1391	1526	1451	1449	0	0	14778
<b>Fayetteville (17)</b>	2459	2153	2356	2382	2478	1983	2024	2519	2412	2504	0	0	23270
<b>Combined Totals</b>	4078	3564	3880	3795	3946	3509	3415	4045	3863	3953	0	0	38048

Only REVIEWED incidents included.  
Also known as Incidents by FDID Cross-tab.




Freddy Johnson <spfd1301@gmail.com>

**Your daily account balance is ready**

1 message

Truist Alerts <alertnotifications@message.truist.com>  
To: spfd1301@gmail.com

Mon, Nov 25, 2024 at 4:04 AM



Client Name: **Cumberland County Fire Chiefs Assn**  
 Account Ending In: **6099**

**An update on your deposit account**  
**This is an automated message. Please do not reply directly to this email.**

**Your daily account balance is ready.**

Posted balance:	\$467,467.63*
Available balance:	\$467,467.63
Account:	Ending in 6099
Date:	11/25/2024

[View account details](#)

\*Posted balance may not include pending transactions or holds.

Need additional assistance with mobile or online banking? Please visit [More > Help & support](#) while signed in to Truist Mobile or Truist.com or call us at 888-228-6654. You can also make changes to your alerts preferences at any time in online banking or the app. If you found this email in your spam or junk, add alertnotifications@message.truist.com to your safe senders list.

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9:36 AM  
11/25/24  
Accrual Basis

**Cumberland County Fire Chiefs Association**  
**Profit & Loss**  
**July 1 through November 25, 2024**

	<u>Jul 1 - Nov 25, 24</u>
<b>Income</b>	
Cumberland County	302,930.82
Eastover	307.56
Other Inc	10,117.93
	<hr/>
<b>Total Income</b>	313,356.31
<b>Expense</b>	
<b>Air Systems</b>	
Air-1-Fayetteville	2,079.22
Air-19-Stoney Point	1,139.32
	<hr/>
<b>Total Air Systems</b>	3,218.54
<b>Bills &amp; Utilities</b>	
Credit Card Payment	811.10
	<hr/>
<b>Total Bills &amp; Utilities</b>	811.10
<b>CAD - MCTs - Tablets</b>	2,512.60
<b>CCFCA-SCIF Grant</b>	
Projects & Goods	2,808.75
	<hr/>
<b>Total CCFCA-SCIF Grant</b>	2,808.75
<b>CCFCA Fleet - Trailers &amp; Bus</b>	
Caisson 1 (Stoney Point # 19)	3,258.85
COMS-1 Mobile Command Bus	347.75
Surrey Fire Safety House	7,127.54
	<hr/>
<b>Total CCFCA Fleet - Trailers &amp; Bus</b>	10,734.14
<b>Dues &amp; Subscription</b>	1,500.00
<b>Education &amp; Training</b>	4,721.92
<b>Fire Life Safety Education</b>	10,530.00
<b>Miscellaneous Expense</b>	
Association Plaques	2,175.85
Flowers	541.42
ID Cards & Supplies	2,960.32
Memorial Site & Service	888.70
Web Page Expenses	629.83
	<hr/>
<b>Total Miscellaneous Expense</b>	7,196.12
<b>Miscellaneous Other</b>	25,165.00
<b>OSHA - NFPA 1582</b>	
Station 01 - Eastover	245.00
Station 02 - 08 - Vander	1,275.00
	<hr/>
<b>Total OSHA - NFPA 1582</b>	1,520.00
<b>Time Warner Cable</b>	12,369.36
	<hr/>
<b>Total Expense</b>	83,087.53
	<hr/>
<b>Net Income</b>	<b>230,268.78</b>

## FTCC

### Daytime FF Academy

Mon – Fri 9am – 5pm  
FTCC Fire Training Complex

<b>FF General &amp; amp; Communications</b>	January 8 9 10
<b>FF Ops 1</b>	January 11 12 16
<b>FF Ops 2</b>	January 17 18 19 22
<b>FF Ops 3</b>	January 23 24 25 26
<b>FF Ops 4</b>	January 29 30 31 Feb 1
<b>FF Ops 5</b>	February 5 6 7 8
<b>FF Ops 6</b>	February 9 12 13 14
<b>FF Ops 7</b>	<b>February 15 16 19</b>
<b>FF Rescue Ops 1</b>	February 20 21 22 23
<b>Fire Life Safety Initiatives</b>	February 26 27 28 29
<b>TIMS</b>	March 1
<b>FF Ops 8</b>	March 4 5 6
<b>Emergency Med Care</b>	March 7 8
<b>MAYDAY / Self Survival</b>	March 11 12 13 14
<b>FF Ops 9</b>	March 15 18 19 20 21 22
<b>Haz Mat</b>	March 25 26 27 28 29

**FTCC schedule will not be reported in the future. The data link to their updated schedule will be provided for your use.**

## Robeson Community College

### EMERGENCY SERVICES TRAINING CENTER 2023 FALL DAYTIME FIREFIGHTER ACADEMY

5556 **Hazmat Ops** 40 hrs November 27, 29, 29, 30, December 1

Academy is based on the NFPA 1001 2019 All classes will be held at the training center, 5825 South Roberts Avenue, Lumberton, NC 28358

### 2024 FALL EVENING FIREFIGHTER ACADEMY

3044 **Block 5 Fireground Ops** 4 32 hrs Nov. 27, 29, Dec. 4, 6, 11, 13, 19, 21

3045 **Block 6 Fireground Ops** 5 36 hrs Jan. 2, 4, 9, 11, 16, 18, 22, 25, 29

3046 **Block 7 Fireground Ops** 6 28 hrs Feb. 5, 7, 12, 14, 20, 22, 27

3047 **Block 8 Fireground Ops** 7 24 hrs March 6, 8, 12, 14, 18, 21

3048 **Block 9 Fireground Ops 8** 24 hrs March 26, 27, April 2, 4, 8, 11

3050 **Block 12 Fire and Life Safety Initiatives** 28 hrs April 15, 17, 23, 25, 30, May 2, 7

3051 **Block 11 Rescue Ops** 28 hrs May 9, 14, 16, 21, 23, 29, 30

6413 **Block 13 Mayday & Safety and Survival** 24 hrs June 3, 5, 10, 12, 17, 19

7000 **TIMS** 4 hrs June 25

7001 **Emergency Medical Care** 12 hrs June 27, July 2, 9

3049 **Fireground Ops 9 Fire Control** 40 hrs July 11, 16, 18, 23, 25, 29, 31, Aug. 5, 7, 12

5556 **Hazmat Ops** 36 hrs Aug. 15, 20, 22, 27, 29, Sept. 3, 5, 10, 12

Academy is based on the NFPA 1001 2019 All classes will be held at the training center, 5825 South Roberts Avenue, Lumberton, NC 28358

**DO Pumps Sprinklers, Standpipes, Maintenance and Testing – Lumberton Fire Department Station 1, December 16 – 19, 0800-1700**

**Robeson Fire Training Seminar - February 6, 7, 8, 9, 2025. Schedule will be forthcoming.**



**FTCC**  
FAYETTEVILLE TECHNICAL  
COMMUNITY COLLEGE



**Fire, Rescue & Swift Water Training Complex**  
775 Tom Starling Rd, Fayetteville, NC 28306  
910.486.7470 / frtf@faytechcc.edu

# SCAN BELOW FOR UPCOMING CLASSES

## FIRE/RESCUE COURSES



## SWIFT WATER COURSES



## FACEBOOK PAGE



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## Learn More



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## Benefits for your Business

1. New perspective on organizational issues.
2. Ease of use with technology.
3. It's a trial period that could lead to something more.
4. Help with projects or tasks.
5. Gain brand advocates.

## Register



For more details:

[ICON@ccs.k12.nc.us](mailto:ICON@ccs.k12.nc.us)





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Career and Technical Education is committed to providing our students with hands-on, industry-relevant learning experiences that prepare them for successful careers. By becoming a sponsor, you will play a pivotal role in shaping the future of our students, equipping them with the tools, knowledge, and real-world experience. Join us in this transformative journey, where your monetary support will directly impact the quality of education and the caliber of talent entering the workforce.

## Workforce Empowerment Level

- Newsletter recognition
- Website listing and social media shoutout
- Community Spotlight article
- Worksite banner and sponsorship sign at career fair
- Prominent recognition at our annual Cumberland County Schools Career & Technical Education Career Pathway Fair
- Inclusion on advisory board agendas
- Sponsorship acknowledged in community informational presentations

Empowerment Level \$5,000+

## Master Craftsman Levels

Enterprise Level \$1,000+

- Newsletter recognition
- Website listing and social media shoutout
- Community Spotlight article
- Name & company logo in career fair program

Visionary Level \$3,000+

- Newsletter recognition
- Website listing and social media shoutout
- Community Spotlight article
- Worksite banner and sponsorship sign at career fair
- Name & company logo in career fair program

## Industry Leader Levels

Builder Level \$250+

- Newsletter Recognition
- Name & company logo in career fair program

Innovator Level \$500+


- Newsletter recognition
- Website listing and social media shoutout
- Name & company logo in career fair program

Register Here:



[bit.ly/sponsorCTE2025](https://bit.ly/sponsorCTE2025)

For more information contact:

 [emilyfreeman@ccs.k12.nc.us](mailto:emilyfreeman@ccs.k12.nc.us)



Learning that works for North Carolina



Freddy Johnson <spfd1301@gmail.com>

**IamResponding**

1 message

**Allie Spellman** <aspellman@rapidsos.com>  
To: Spfd <spfd1301@gmail.com>

Mon, Nov 25, 2024 at 12:23 PM

Hi again Chief,

Thanks for taking my call earlier. As mentioned, my contact information is below. Please remind everyone that if they are interested in creating their own group within Cumberland County, we are happy to accommodate them as well as provide any future training that responders may need. Sad to see most of you go, but, we are here if you change your mind.

I will get your contact over to you shortly.

--



Allie Spellman  
Agency Engagement Manager  
[aspellman@rapidsos.com](mailto:aspellman@rapidsos.com)  
877-509-0381 x40



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# Fire at Eastover motel on Sunday leads to the arrest of couple who lived there



**Joseph Pierre**

Fayetteville Observer

A Fayetteville couple was arrested Wednesday on allegations they set fire to an Eastover motel Sunday.

Marybeth Ann Floyd, 50, and Sandy Lavern Floyd, 64, are each charged with burning an occupied commercial structure, breaking and entering and conspiracy to burn a structure.

According to the Cumberland County Sheriff's Office, the Eastover Fire Department responded just before 6:30 a.m. Sunday to a fire at Cloverleaf Motel, 1353 Dobbin Holmes Road.

The arrest warrants allege that the couple broke into the building and set the occupied motel on fire. The warrants list their home address as Room 4 at the Cloverleaf Motel.

The Floyds are being held in the Cumberland County jail with secured bail set at \$50,000 each.

*Public safety reporter Joseph Pierre can be reached at [jpierre@gannett.com](mailto:jpierre@gannett.com).*

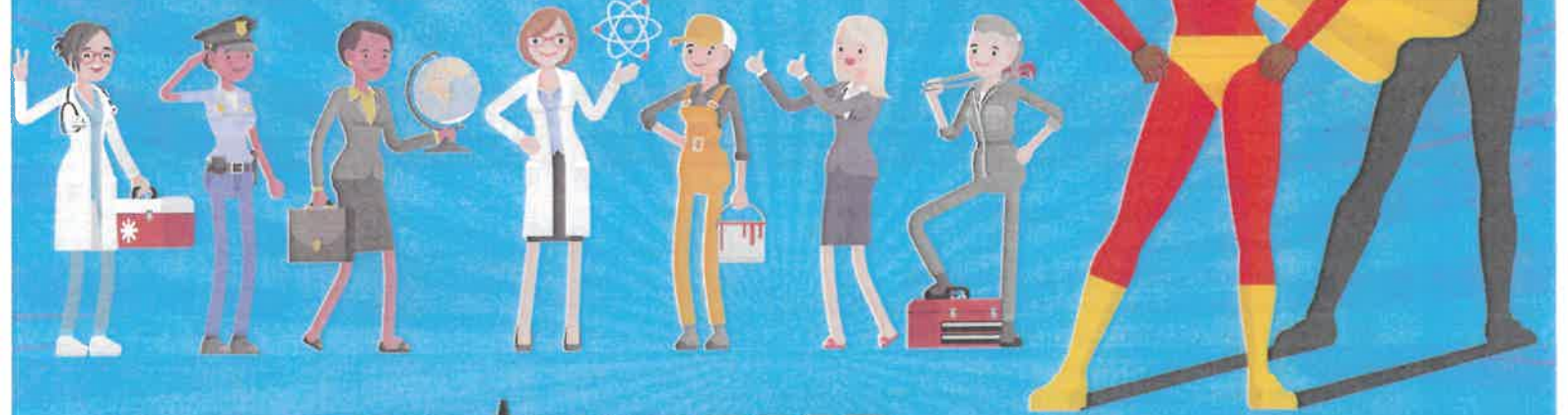


On Sunday, November 24, 2024, Brandon THOMPSON was arrested and charged with Misuse of the 911 System. He was processed at the Cumberland County Detention Center, where he received a \$1,000.00 secured bond for his charges.

THOMPSON made numerous false and misleading emergency calls to the Cumberland County Emergency Communications Center (9-1-1) since August 12, 2024. During the investigation, it was discovered that the defendant's cell phone was used to report approximately forty-two calls for service. Out of the forty-two calls, seventeen were proven to be false reports of structure and woods fires in the Pearce's Mill, Fayetteville, Hope Mills, and Spring Lake Fire Districts within Cumberland County. THOMPSON's actions elicited responses from multiple fire departments, which tied up valuable resources and put the lives of the public and emergency personnel at risk.

# CAREER-CON

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VENUE: CHARLIE ROSE  
AGRI-EXPO CENTER 9:00-2:30

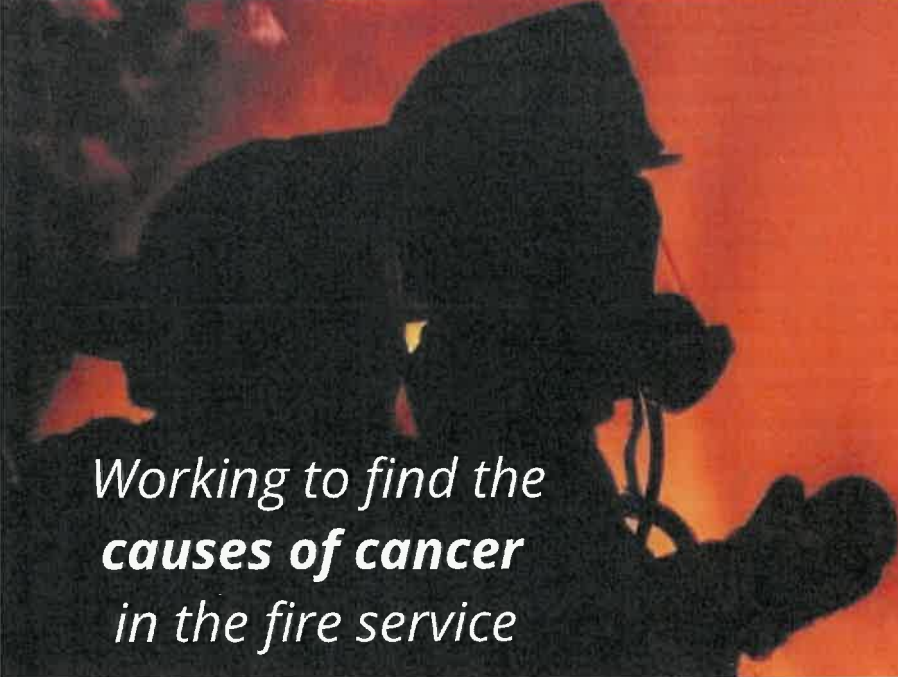
CAREER-CON DATE FEB  
21

EXPERIENCE INTERACTIVE BOOTHS SHOWCASING  
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*Working to find the  
causes of cancer  
in the fire service*



## **Study Recruitment Event**

**Location:** Fayetteville Fire Department, Station 14, 32 Langdon Road, Fayetteville, NC

**Date:** Thursday, December 5 at 08:00-14:00

The **NC Firefighter Cancer Cohort Study** is working to understand chemical exposures in firefighters. The study seeks to identify chemicals that may contribute to cancer, such as PFAS, found in aqueous film-forming foam (AFFF) used in firefighting.

We are asking fire service members to help us assess the chemical exposures and factors leading to the increased cancer risk among firefighters. Together, we can work towards setting new standards for safety and health while fostering a future where every firefighter can confidently serve, knowing their well-being is prioritized.

### **Eligibility:**

Any active NC fire service member (career or volunteer)  $\geq$  18 years old.

### **Participation involves:**

- Completing a survey
- Providing blood and urine samples and enrollment and again in 18 months
- Being recontacted every 18-24 months
- Some participants will wear a silicone wristband

**Scan to register to  
attend on 12/5:**



Principal Investigator: Heather Stapleton, PhD  
IRB Protocol: 00002192  
SITE: 00000199  
Photos by Mike Legeros

For more information contact:  
Research Project Manager  
Candi Van Vleet, DHA, RN  
nc.ffccs@duke.edu

